

PREPARED BY:

AND WHEN RECORDED MAIL TO:

FREEDOM MORTGAGE CORPORATION
4141 S. HIGHLAND DRIVE
SALT LAKE CITY, UT 84124

Order No.: 9304825

SPACE ABOVE THIS LINE FOR RECORDER'S USE

94006192

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:

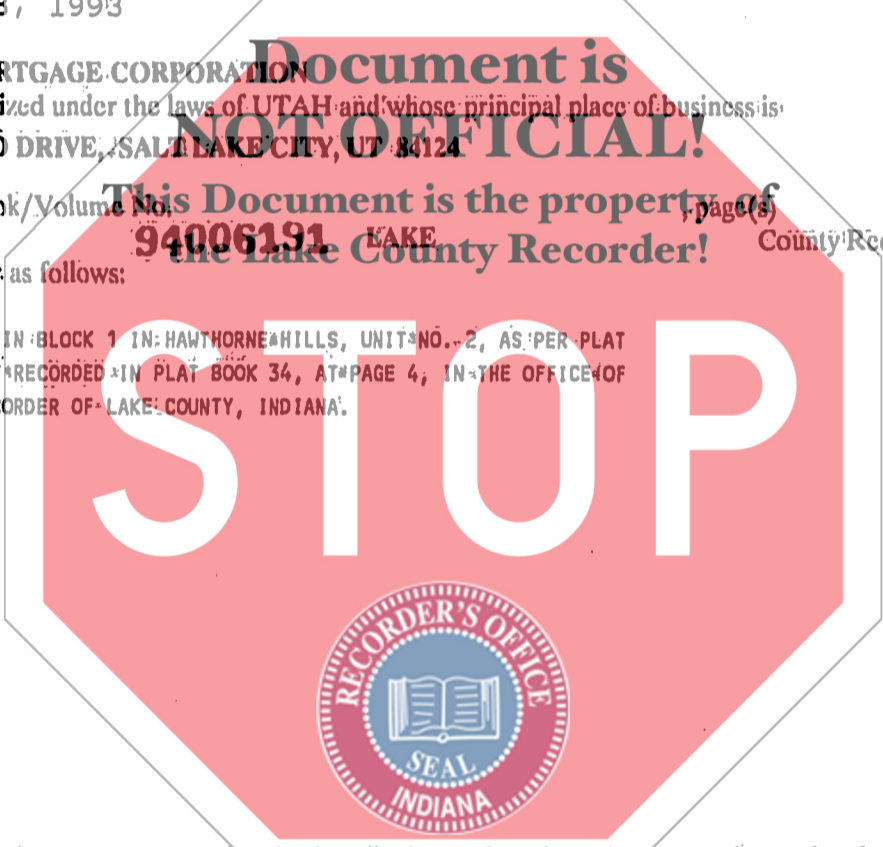
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
~~December 8, 1993~~ executed by WILLIAM P. TURK and ELAINE B. TURK, HUSBAND AND WIFE
December 13, 1993

to FREEDOM MORTGAGE CORPORATION
a corporation organized under the laws of UTAH and whose principal place of business is
4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

and recorded in Book/Volume No. 94006191 Page(s) LAKE as Document No.
described hereinafter as follows: the Lake County Recorder! County Records, State of INDIANA

LOT 14 IN BLOCK 1 IN HAWTHORNE HILLS, UNIT NO. 2, AS PER PLAT
THEREOF RECORDED IN PLAT BOOK 34, AT PAGE 4, IN THE OFFICE OF
THE RECORDER OF LAKE COUNTY, INDIANA.



TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Assignment to be effective on the date of acknowledgement of the Real Estate Mortgage referenced herein.
FREEDOM MORTGAGE CORPORATION.

STATE OF UTAH
COUNTY OF SALT LAKE

Dated the 13th day of December, 19 93

before me, the undersigned a Notary Public in and for said County and State personally

appeared ELIZABETH A. HARRIS
known to me to be VICE PRESIDENT

and TERRIE REEDY
known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that being informed of the contents of transfer he/she acknowledges said instrument was executed voluntarily for and as the act of the corporation.

Elizabeth A. Harris

By: ELIZABETH A. HARRIS
Its: VICE PRESIDENT

Terrie Reedy

By: TERRIE REEDY
Its: VICE PRESIDENT

Notary Public *David E. Guzman*

My Commission Expires 1-27-96

WITNESS: *Gene Jaramila*
Shi Johnson

DAVID E. GUZZIAN
NOTARY PUBLIC STATE OF UTAH
610 SOUTH MAIN
SALT LAKE CITY, UT 84101
COMM. EXPIRES 1-27-93

Please Return To:
National Title Services
9202 N. Meridian, Ste 110
Indianapolis, IN 46260

STATE OF INDIANA
FILED
NO

JAN 25 9 11 AM '94
S.A. RECORDER

COLUMBIA - 98 (OSP) (10) (10)

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TKR