

94006019

# SATISFACTION OF MORTGAGE

COMMUNITY-TITLE COMPANY  
FILE NO. 1214

This Certifies, That a certain Mortgage executed by Stanley M. Siwinski  
and Sharon J. Siwinski, Husband and Wife

to Lake Mortgage Company, Inc.

on 19th day of February, 19 94, calling for \$ 102,500.00 and recorded  
in Mortgage Record No. 1 page 1 Doc # 91008123 Lake          County,  
State of Indiana, has been fully paid and satisfied, and the same is hereby released!

Document is  
**NOT OFFICIAL**  
This Document is the property of  
the Lake County Recorder!

WITNESS our hand s and seal s this 17th day of December 19 93

ATTEST:

Susan M. Bristow By: Michael J. Howard  
Susan M. Bristow, Secretary Michael J. Howard, Treasurer

State of Indiana Lake          County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 17th  
day of December, 19 93, Personally appeared Susan M. Bristow and Michael J. Howard, respectively  
secretary and Treasurer

acknowledged the execution of the annexed satisfactorily of one page.  
Witness my hand and official seal.  
Donna S. Rust Notary Public.  
My Commission expires 11-18-96

County of Residence: Lake  
This instrument was prepared by: Deana M. Darnstaedt, Lake Mortgage Co.

PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 35 NORTH,  
RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY,  
INDIANA, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 35; THENCE NORTH  
89 DEGREES 26 MINUTES 35 SECONDS WEST, ALONG THE SOUTH LINE OF SAID  
SECTION 35, A DISTANCE OF 1393.70 FEET TO THE POINT OF BEGINNING  
OF THIS DESCRIBED PARCEL; THENCE CONTINUING NORTH 89 DEGREES 26  
MINUTES 35 SECONDS WEST, 267.57 FEET; THENCE NORTH 00 DEGREES  
33 MINUTES 25 SECONDS EAST, 996.96 FEET TO THE SOUTHERLY LINE OF  
AN ELECTRIC TRANSMISSION LINE; THENCE NORTH 50 DEGREES 27 MINUTES  
32 SECONDS EAST, ALONG SAID TRANSMISSION LINE 349.80 FEET; THENCE  
SOUTH 00 DEGREES 33 MINUTES 25 SECONDS WEST, 1222.28 FEET TO THE  
POINT OF BEGINNING;



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