

Center Bank
1500 114th St
Whiting, Ind. 410394

Galvin
183824

TICOC
M.O.

94005625

SATISFACTION OF MORTGAGE

THIS CERTIFIES; that a certain Mortgage executed by
Frank J Galvin, III & Alice F Galvin Husband & Wife

to CENTIER BANK,
Whiting, Indiana, dated the 16th day of September, 1991, in the
amount of \$: 20,000.00, and recorded as Document 91047195, Book _____, Page _____,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and
satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed by
Robert T. Shebish, Asst. Vice-President, and its corporate seal to be hereunto affixed
this 7th day of January, 1994



BY: Robert T. Shebish
Robert T. Shebish, Asst. Vice-President

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 7th
day of January, 1994, personally appeared Robert t. Shebish, Asstice
President, of CENTIER BANK, WHITING, INDIANA;

known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said
Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said
Bank, as their free and voluntary act and deed, and as the free and voluntary act and
deed of said bank, for the uses and purposes therein set forth.

My Commission expires 12-20-96

WITNESS MY HAND, and official seal
Marsha Fijut
Marsha Fijut Notary Public
Lake county, Resident

This Instrument Prepared By Robert T. Shebish
Assistant Vice-President

LEGAL: SEE ATTACHED

FILED
JAN 21 10 02 AM '94

900
10/91



First Bank
 Service ... Unlike Any Other

LEGAL:

Part of the West 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 28,, Township 36 North, Range 7 West of the 2nd Principal Meridian,, in the City Of Hobart, Lake County, Indiana, described as follows:

Commencing at the Southwest corner of the Southeast 1/4 of the Southwest 1/4 of said Section; thence North, along the West line of the Southeast 1/4 of the Southwest 1/4

of said Section, 1025 feet; thence East parallel with the South line of said Section, 294.33 feet to the point of beginning; thence East, parallel with the South line of said Section, 93.43 feet; thence North, parallel with the West line of the Southeast 1/4 of the Southwest 1/4 of said Section, 145 feet; thence West, parallel with the South line of said Section, 93.34 feet; thence South 145 feet to the point of beginning.

Note: Items "e" and "f" under Schedule B on Title Commitment COM 154860 are shown thereon. Item "g" is located in that portion taken for road purposes.

Document is NOT OFFICIAL!
 This Document is the property of the Lake County Recorder!

Note: According to Flood Map 180136, 0005 B dated December 4, 1979 this property is located in Zone "C".

