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AS SHOWN	INDIANA
در) روز	Ϋ́
LIND	COUNT
DDITION	OF LAKE
RIDGE A	OFFICE
, FOUNTAIN	IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA
707	THE
LOI	Z

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94005%65 S	ATISFACTION OF MORTGAGE	R.64154
THIS CERTIFIES, That a co	rtain Mortgage executed by LOUIS J. CASTELLANI S	
	D WIFE	
	e PEOPLES FEDERAL SAVINGS AND LOAN ASSOCI	
	SAVINGS BANK, Munster Indiana, a corporation of the U	·
	ay ofFEBRAURY_, 19 _69_ calling for \$ 44	•
and recorded in Mortgage Record	No: <u>6744</u> Page <u></u> in the Recorder's office of Lake (County, State of Indiana,
has been fully paid and satisfied	and the same is hereby released:	
INIWITNESS WHEREOF, t	he suid Peoples Bank, A Federal/Savings Bank/has cause	dfthis instrument to be
signed by its	President, and	its corporate seal to be
hereunto affixed and attested by	itsAssistant/Secretary	
this 12TH.	J day of	ANUARY 19 94
	PEOPLES FEDERAL SAVINGS AND EOA	•
	NOT ON KARcoples Bank, Adred	ral Savinge Rank
·	his Document is the property of	an Davings Dank
	the Lake County Recorded	$\Omega = \Omega$
	By 1/puck/\···co	lewil
Attest:	DAVID A. BOCHNOWSKI	Presidents
		S
By Lanuary 1	fivan.	REC
PATRICIA J. MAVAN	Assitunt Secretary	Ç
		<u> </u>
STATE OF INDIANA SS.	WOER'S ON	
COUNTY OF BAKE	D. C. SERVICE DANS	1 <u>4</u>
	Before me, the undersigned, a Notary Public in	•
	E & Court of S	4_ Personally appeared J. MRVAN!
, 1 , , , ,	personally known to me to be the	LA PRANCE
A M. A Marie Carlos	President and	A'asisturit Saaratariu
	respectively, of the PEOPLES FEDERAL SAVINGS	
	TION, now known as, PEOPLES BANK, A FEDER	RAL SAVINGS BANK,
	Munster, Indiana, and severally acknowledged that as s and delivered the annexed satisfaction of mortgage, and o	
	of said corporation to be affixed thereon, pursuant to the	· · · · · · · · · · · · · · · · · · ·
to the same of the	Directors of said corporation, as their free and voluntar	
	voluntary act and deed of said corporation, for the use set forth.	s and purposes therein
19 4 (1) (1) 1946)	0.	A :
WITNESS MY HAND and offic	ial seal.	Lastin a
	LAURA M. MARTINIE	Notary Public
my commission amprico	15/94	
"Resident of LAKE Prepared By:	(County	

PATRICIA J. MRVAN PJM