

When Recorded Mail To: **94005253**

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 1110
Merrillville, Indiana 46411

56549
LAWYERS TITLE INSURANCE
AND PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation; of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **October 14, 1993** executed by:
KENNETH RAY HENDRICKS and JULIA A. HENDRICKS, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____,
as Document Number **93069054** in the office of the Recorder for County, **LAKE COUNTY**,
State of, **IN** and re-recorded in Book Number _____ at page(s) _____,
as Document Number _____ in the Office of the Recorder for **LAKE COUNTY** County, State of **IN**

described as follows:
LOT 683 IN LAKES OF THE FOUR SEASONS, UNIT NO. 9, AS SHOWN IN PLAT BOOK 38, PAGE 78,
LAKE COUNTY, INDIANA.

STATE OF INDIANA
RECORDED
JAN 20 12 32 PM '94

More Commonly known as **3813 KINGSWAY DRIVE, CROWN POINT, IN 46307**



Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) of all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA and **KAREN MATTHEWS**, Assistant Vice President
ASSISTANT VICE PRESIDENT

In Witness Where of, The said _____
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **14th** day of
October 19-93



Milos Torbica

Karen Matthews AVP

MILOS TORBICA
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
14th day of **October** 1993, came

MILOS TORBICA and **KAREN MATTHEWS**, Assistant Vice President
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:
December 26, 1997

Witness my hand and official Seal
[Signature]
NOTARY PUBLIC
LAKE COUNTY, INDIANA

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

[Handwritten initials]