

SATISFACTION OF MORTGAGE

94005247

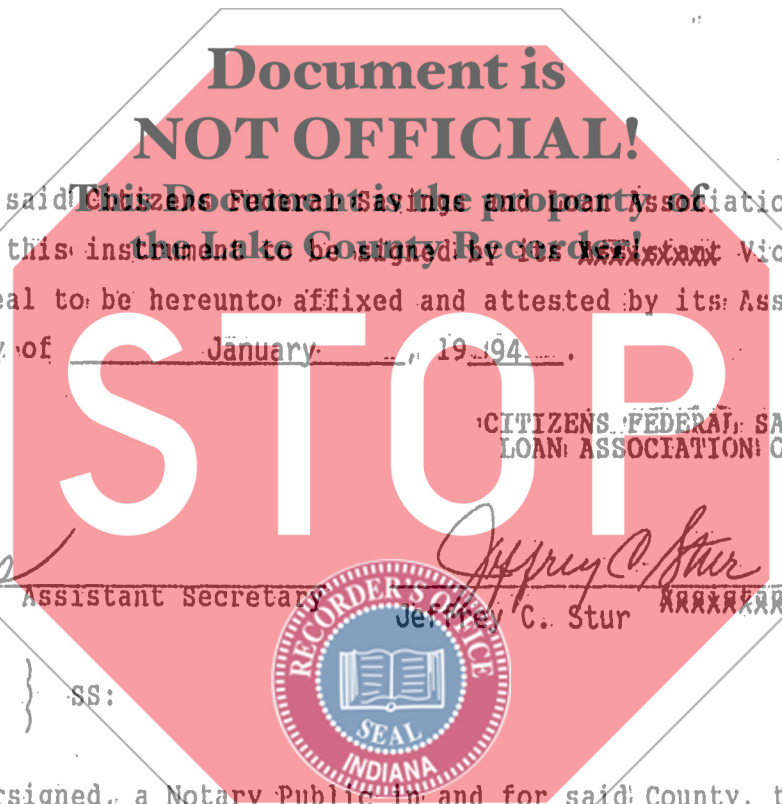
THIS CERTIFIES, that a certain Mortgage executed by Chester Smithers and Susan M. Smithers, Husband and Wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 21st day of February, 19 79, in the amount of \$ 42,800.00 and recorded in Mortgage Record No./Plat Book page as Document No. 516527 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lots 25 and 26, Block 6, Steel Manor, a subdivision in the City of Hammond, as shown in Plat Book 19, page 20, in Lake County, Indiana.

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

RECORDER JAN 20 12 32 PM '94

STATE OF INDIANA



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 12th day of January, 19 94.

Attest:

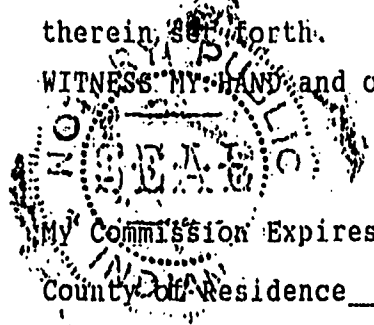
Tina Margeas Assistant Secretary

Jeffrey C. Stur Vice President

STATE OF Indiana } SS: COUNTY OF Lake }

Before me, the undersigned, a Notary Public in and for said County, this 12th day of January, 19 94, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal:



Kristyrie M. Ahlgrain Notary Public

My Commission Expires 5-4-97 County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321

Handwritten initials/signature