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When Recorded Mail To: 94005184

TICOR TITLE INSURANCE P.O. Box 3861 Portage, Indiana 46368

First Federal Savings Bank of Indiana ATTN: Mortgage Department P.O. Box 1110 Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP.

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, December 17, 1993 executed by: PETER DJURIC and KATHLEEN J. DJURIC, HUSBAND AND WIFE to First Federal Savings Bank of Indiana and recorded in Book Number at page(s), as Document Number 93087698 in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number at page(s), Document No. 94004444 as Document Number in the Office of the Recorder for LAKE County, State of IN.

described as follows: LOTS 4 AND 5 IN BLOCK "B" IN PLEASANT PARK 1ST ADDITION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT ERROR IN LEGAL DESCRIPTION and to reflect the recording number of the mortgage.

More Commonly known as 218 2ND COURT, HOBART, IN 46342

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STATE OF INDIANA / LAKE COUNTY FILED FOR RECORD / DEC 28 1993 4 44 AM / RECORDER

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage (2) the monies due, and to become due as a result of the Note or Notes, and (3) all rights accrued or to accrue under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly-elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment, and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said CRAIG S. PRATT ASSISTANT VICE PRESIDENT KAREN MATTHEWS ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 17th day of December 19 93.

[Signature of Craig S. Pratt]

[Signature of Karen Matthews]

CRAIG S. PRATT ASSISTANT VICE PRESIDENT

KAREN MATTHEWS ASSISTANT VICE PRESIDENT



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 17th day of December 1993, came CRAIG S. PRATT ASSISTANT VICE PRESIDENT KAREN MATTHEWS ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires: 10/28/96

Witness my hand and official Seal

[Signature of Pennie M. Martin] Pennie M. Martin Notary Public

County of Residence: Lake Porter

This Instrument was Prepared by: Pamela Hiller

[Handwritten initials]