## 94004984

Recording requested by /#Return to: Peelle Management Corporation P.O. Box 1710,\*Campbell, CA 95009-1710

SendiAny Notices to Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration; the sufficiency of which is hereby acknowledged, the undersigned,

THE NEW YORK GUARDIAN MORTGAGEE CORPORATION & New York corporation whose address is 1325; Franklin Ave., Suite 235, Garden City, NY 11530; (Assignor) by these presents does convey, grant; bargain self, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due on to become due thereon to:

METMORIFINANCIAL; INC., a California corporation; 9225 Indian Creek Parkway Suite 300; Overland Park; KS 66210 Said mortgage is recorded in the State of IN, County of Lake; Official Records Instrument/series/file:4841207 Original Mortgagor—: James R. Shrader Jr. Original Mortgagee—: Lake Mortgage Company, Inc.

(Assignee)

Document is NOT OFFICIAL!

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INIWITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 17; 1992 THE NEW YORK GUARDIAN MORTGAGEE CORPORATION

Steven: Pefferle Vice President

MARDIAN 1961 IN YORK \* 990

State of California

County of Santa Clara
On August 17, 1992; before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
THE NEW YORK GUARDIAN: MORTGAGEE CORPORATION,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of THE NEW YORK GUARDIAN MORTGAGEE CORPORATION.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 155505 PMC#: 25558X031093

1st LN#: 0002208199 2nd LN#: 3717683 Investor #: 0003717683

STCO: 13-089 IN Lake

FINAL A.352.0 met.137 90137 1 004 DEL GNM 343

MENA: LUCERO

NOTARY RIBLIC - CALIFORNIA
SANTA GLARA COUNTY
My Commission Exp. March 10, 1995