

S A T I S F A C T I O N O F M O R T G

94004779

Return to:
First American Title Insurance Company
52651 Commerce Drive
Crown Point, IN 46307

THIS CERTIFIES, that a certain Mortgage executed by
Kenneth E. Naperalá and Elizabeth Bellamy, single persons
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 11th day of October, 1975
in the amount of \$ 22,000.00 and recorded in Mortgage Record No./Plat Book
page as Document No. 321239 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
thereby released. Whereas, said mortgage affects the following described real estate:

Commencing at a point on the East line of SE 1/4 of SE 1/4 of
Section 31, Township 36 North, Range 7 West, of the 2nd
P.M., 244 feet South of the NE corner of the SE 1/4 of the
SE 1/4 thereof and running thence West 155 feet thence South
50 feet thence East 155 feet thence North 50 feet to the
place of beginning in the City of Hobart, Lake County,
Indiana.

Document is
NOT OFFICIAL!

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond
Indiana, has caused this instrument to be signed by its Vice President
and its corporate seal to be hereunto affixed and attested by its Assistant Secretary,
this 12th day of January, 1994.

STOP

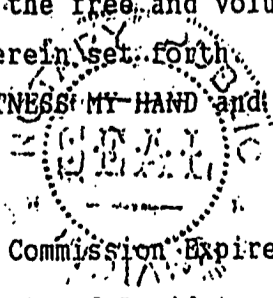
STATE OF INDIANA
JAN 19 3 15 PM '94
SA. RECORDER
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:
Tina Margeas Assistant Secretary
Jeffrey C. Stur Vice President

STATE OF Indiana }
COUNTY OF Lake } SS:



Before me, the undersigned, a Notary Public in and for said County, this 12th
day of January, 1994, personally appeared Jeffrey C. Stur
and Tina Margeas, personally known to me to be the ~~Assistant~~ Vice
President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors, of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.
WITNESS MY HAND and official seal



Kristyne M. Ahlgren
Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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