

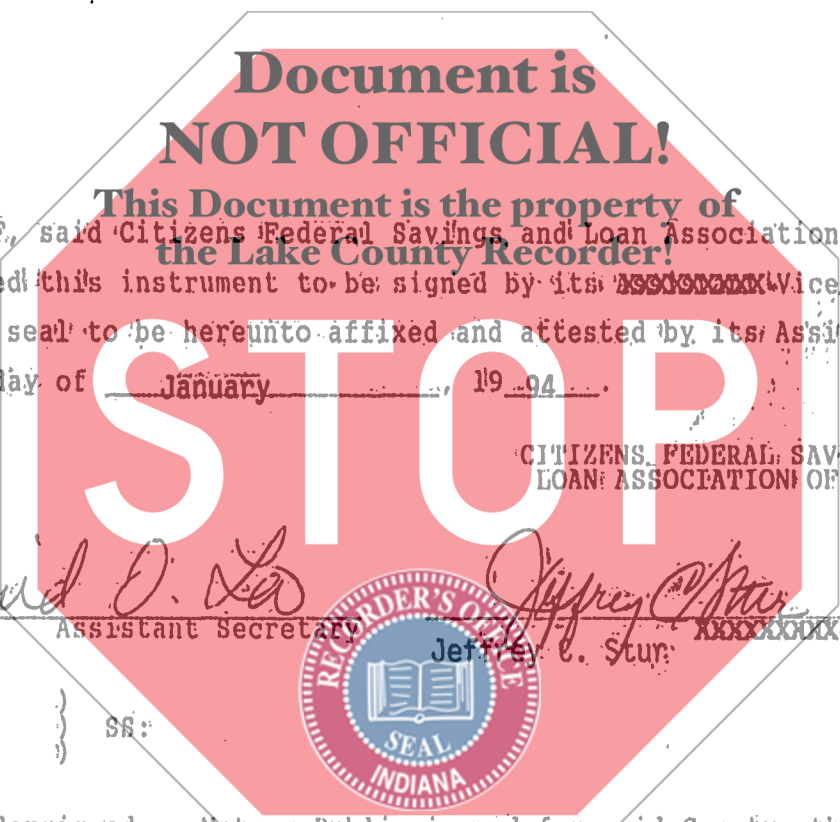
SATISFACTION OF MORTGAGE

94004677

Chicago Title Insurance Company

THIS CERTIFIES, that a certain Mortgage executed by Daniel J. Pluta and Terry L. Pluta, husband and wife  
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 17th day of March, 1977, in the amount of \$ 13,200.00 and recorded in Mortgage Record No./Plat Book XXX page XXX as Document No. 397916 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

The South 24 feet of Lot 7 and the North 24 feet of Lot 8, Forsyth Highlands 3rd Addition, in the City of Hammond, as shown in Plat Book 27, page 58, in Lake County, Indiana.



STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED IN 413080  
Jan 19 1 41 PM '94  
SA. RECORDER

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its ~~Assistant~~ Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 10th day of January, 19 94.

Attest:

*David O. Loo*  
Assistant Secretary

*Jeffrey C. Stur*  
Vice President

David O. Loo  
STATE OF INDIANA  
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 10th day of January, 19 94, personally appeared Jeffrey C. Stur and David O. Loo, personally known to me to be the ~~Assistant~~ Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Jennifer L. Taylor*  
Jennifer L. Taylor, Notary Public

My Commission Expires 10-12-97  
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings and Loan Association  
707 Ridge Road  
Munster, Indiana 46321