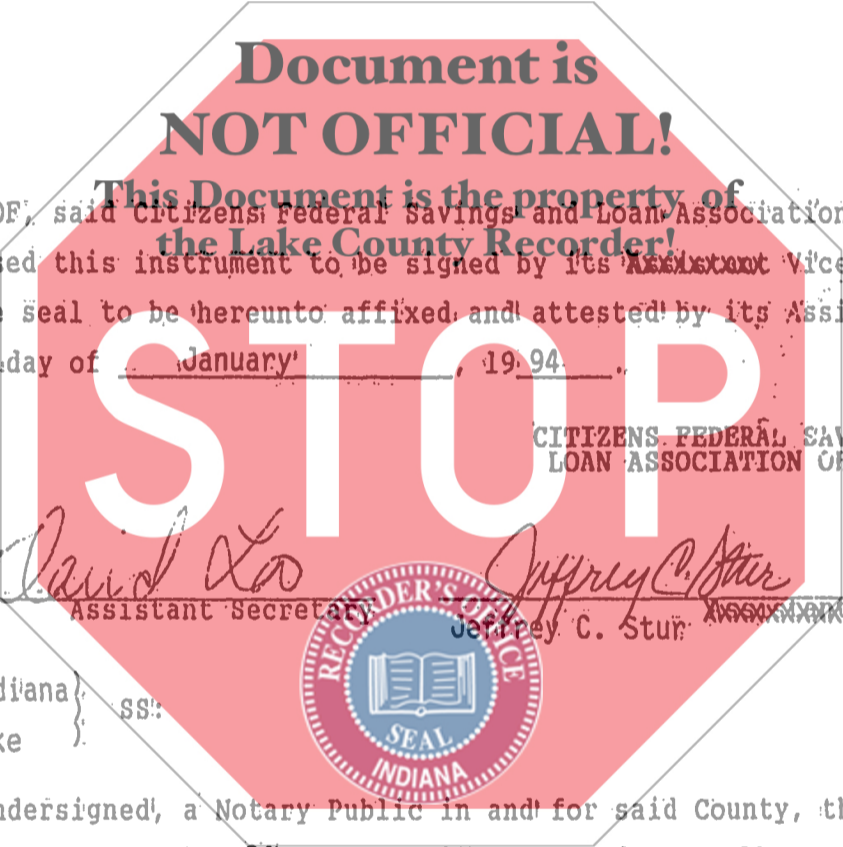


94004629 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Thomas J. Bottos and Sheryl R. Bottos, Husband and Wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 1st day of August, 19 87 in the amount of \$ 54,900.00 and recorded in Mortgage Record No./Plat Book page as Document No. 931958 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

LAKE COUNTY RECORDERS OFFICE ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

The North 150 feet of the East 290 feet except the East 30 feet thereof of the following described tract: The North 1/2 of the East 1/2 of the South 1/2 of the SW 1/4 of the NE 1/4 of Section 7, Township 33 North, Range 8 West of the 2nd P.M., Lake County, Indiana.



STATE OF INDIANA LAKE COUNTY FILED IN RECORDER'S OFFICE JAN 19 12 54 PM 1994

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 14th day of January, 19 94.

Attest: David Loo Assistant Secretary Jeffrey C. Stur Vice President

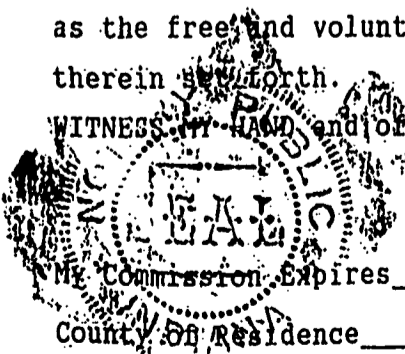
STATE OF Indiana COUNTY OF Lake



Before me, the undersigned, a Notary Public in and for said County, this 14th day of January, 19 94, personally appeared Jeffrey C. Stur and David Loo, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS my hand and official seal

Kristyne M. Ahlgrain Notary Public



My Commission Expires 5-4-97 County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321

Handwritten initials/signature