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S A T I S F A C T I O N O F M O R T G A G E

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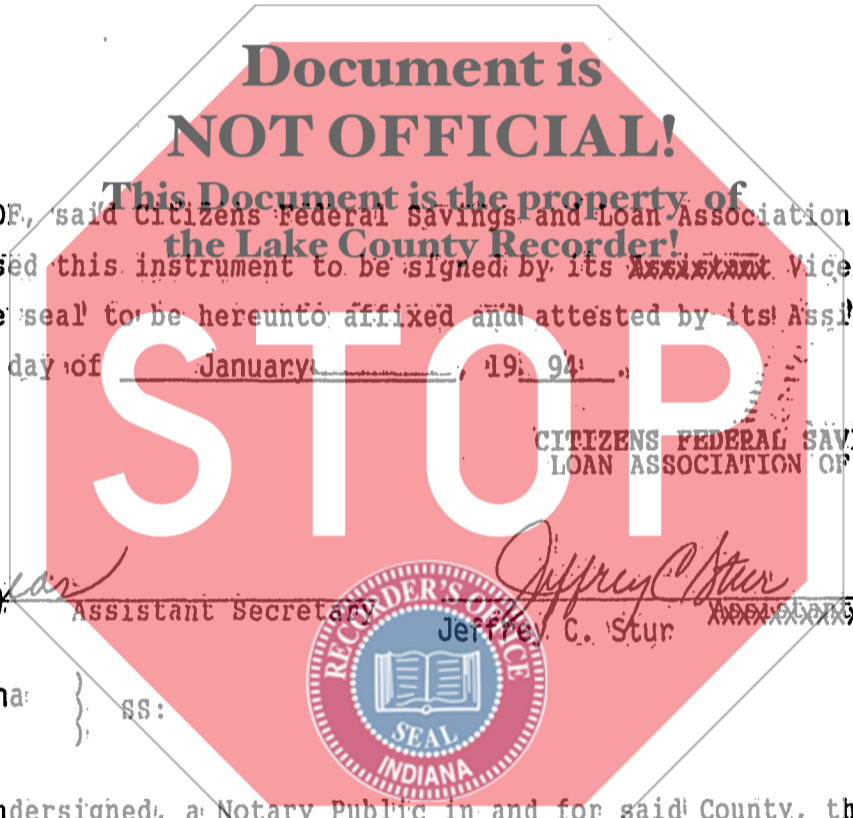
THIS CERTIFIES, that a certain Mortgage executed by Fabian Martinez and Dolores Martinez, Husband and Wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 16th day of May, 1975 in the amount of \$ 24,900.00 and recorded in Mortgage Record No./Plat Book page as Document No. 300377 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 149 in Lincoln Gardens 7th Subdivision, as shown in Plat Book 37, page 25 in the Recorder's Office of Lake County, Indiana.

SAT RECORDER
JAN 19 11:50 AM '94

Chicago Title Insurance Company



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its ~~Assistant~~ Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 12th day of January, 1994.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas
Tina Margeas

Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur

~~Vice President~~

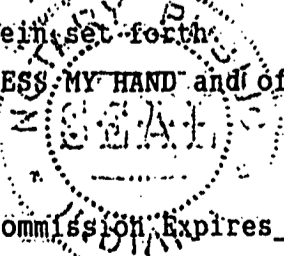
STATE OF Indiana }
COUNTY OF Lake } SS:



Before me, the undersigned, a Notary Public in and for said County, this 12th day of January, 1994, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the ~~Vice President~~ Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,

they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Kristyne M. Ahlgrain
Kristyne M. Ahlgrain
Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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ct