

8130-3010-789  
R-61145  
4034

STATISFACTION OF MORTGAGE

94004545

THIS CERTIFIES, that a certain Mortgage executed by Ronnie L. Vessell

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 26th day of January, 19 78 in the amount of \$ 37,800.00 and recorded in Mortgage Record No./Plat Book          page          as Document No. 451437 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lots 22, 23, and 24, in Block 4, Original Town of Griffith, as shown in Plat Book 2, page 45, in Lake County, Indiana.

Chicago Title Insurance Company  
FILED  
JAN 19 11 50 AM '94  
SA. RECORDER  
CH



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its ~~Assistant~~ Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 12th day of January, 19 94.

Attest:  
Tina Margeas Assistant Secretary  
Jeffrey C. Stur ~~Assistant~~ Vice President

STATE OF Indiana }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 12th day of January, 19 94, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the ~~Assistant~~ Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain  
Notary Public  
Kristyne M. Ahlgrain

My Commission Expires 5-4-97  
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings and Loan Association  
707 Ridge Road  
Munster, Indiana 46321

700  
OK  
60007-1/93