

INDIANA SATISFACTION

9400425

COUNTY OF LAKE  
MORTGAGE # 269716-5

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT CHASE HOME MORTGAGE CORPORATION  
DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE IS PAID AND DOES  
HEREBY CONSENT THAT THE SAME BE DISCHARGED OF RECORD.

MORTGAGE DATED THE 30TH DAY OF DECEMBER, 1995,  
MADE BY ROBERT L. CROUCH AND LINDA SUE CROUCH, \*  
TO DONALD WEBBER MORTGAGE COMPANY, INC.  
PRINCIPAL SUM OF \$38,406  
AND RECORDED ON THE 8TH DAY OF JANUARY, 1996, IN  
MORTGAGE RECORD BOOK PAGE AS DOCUMENT  
935949, OF THE RECORDS OF LAKE COUNTY,  
STATE OF INDIANA.

WHICH MORTGAGE WAS ASSIGNED BY  
DONALD WEBBER MORTGAGE COMPANY, INC.  
TO CHASE HOME MORTGAGE CORPORATION,  
BY ASSIGNMENT DATED 1995 AND RECORDED ON  
AS DOCUMENT # 19 IN MORTGAGE RECORD BOOK PAGE COUNTY,  
STATE OF INDIANA.

\*HUSBAND AND WIFE  
WEST 30 FEET OF LOT 1 IN BARNES FIRST ADDITION, IN THE TOWN OF  
HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 30,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, ADDRESS:  
2840 - 98TH ST. HIGHLAND, IN 46332

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORP. TO CHASE HOME  
MORTGAGE CORPORATION, RECORDED 11/5/97, DOCUMENT # 947419.

This Document is the property of  
the Lake County Recorder!



WITNESS MY HAND AND SEAL THIS 16TH DAY OF SEPTEMBER, 1993

ATTEST: *[Signature]* CHASE HOME MORTGAGE CORPORATION  
DONALD R. SMOLEN BY: *[Signature]*  
ASSISTANT SECRETARY VICE-PRESIDENT

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY,  
AND STATE, THIS 16TH DAY OF SEPTEMBER, 1993, PERSONALLY APPEARED  
BARBARA YOUNG AND DONALD R. SMOLEN,  
TO BE A VICE PRESIDENT AND ASSISTANT SECRETARY  
RESPECTIVELY, OF CHASE HOME MORTGAGE CORPORATION,  
AND ACKNOWLEDGED THE EXECUTION OF THE ABOVE AND FOREGOING  
SATISFACTION OF MORTGAGE FOR AND ON BEHALF OF SAID CORPORATION.

*[Signature]*  
NOTARY PUBLIC

PREPARED BY: WILLIAM SALDORIGA  
670 CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

VALERIE J. HENS  
MY COMMISSION # CC 148128  
EXPIRES: September 24, 1995  
Bonded Thru Notary Public Underwriters

TICOR TITLE INSURANCE  
Crown Point, Indiana

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JAN 19 10 49 AM '96  
RECORDER'S OFFICE

180093

8:00 to  
*[Signature]*