

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411

94004051

RETURN TO:  
FIRST AMERICAN TITLE INS. CO.  
5285 COMMERCE DR. SUITE 1  
CROWN POINT, IN 46307

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, January 5, 1994 executed by:

**ALFREDO CASTILLO and DENISE CASTILLO, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number **94004050** in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

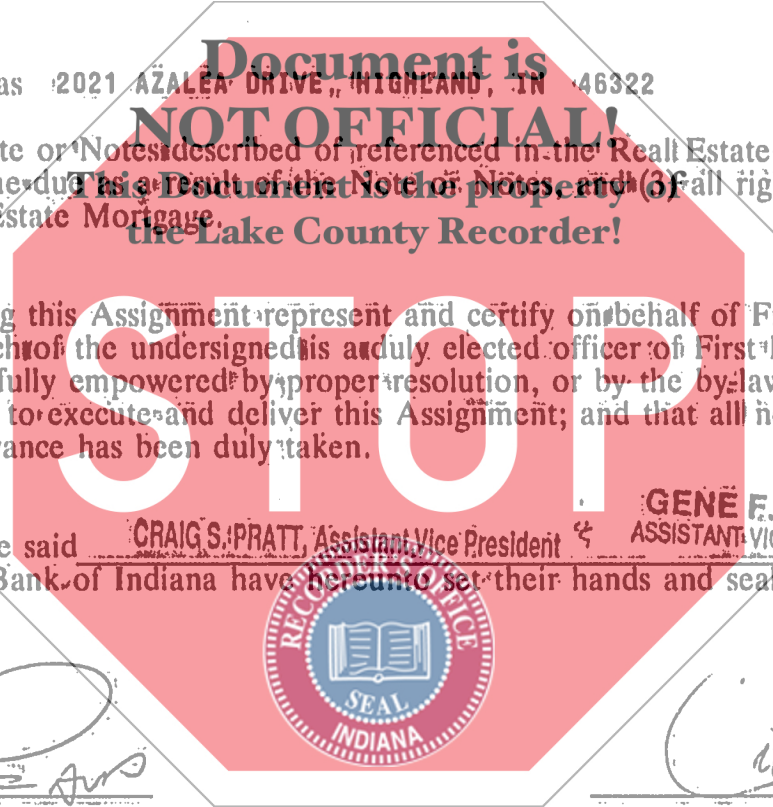
described as follows:

**LOT 28 IN MEADOWS SECOND ADDITION, UNIT 7, TO THE TOWN OF HIGHLAND, AS PER PLAT, THEREOF, RECORDED IN PLAT BOOK 45 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

STATE OF INDIANA  
FILED  
JAN 14 9 41 AM  
LAKE COUNTY  
RECORDER

More Commonly known as **2021 AZALEA DRIVE, HIGHLAND, IN 46322**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage, **This Document is the property of the Lake County Recorder!**



The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT, Assistant Vice President** & **GENE F. PAVLIC, ASSISTANT VICE PRESIDENT**  
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 5th day of January 1994

CRAIG S. PRATT, Assistant Vice President

GENE F. PAVLIC, ASSISTANT VICE PRESIDENT



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 5th day of January 1994, came

**CRAIG S. PRATT, Assistant Vice President** & **GENE F. PAVLIC, ASSISTANT VICE PRESIDENT**  
of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:  
3-13-95

Witness my hand and official Seal

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**