

SATISFACTION OF MORTGAGE

92004021

P.O. Box 1189
Valparaiso, IN 46384
7

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

_____ WILLIAM PAUL CLARK & BRENDA J. CLARK, HUSBAND AND WIFE _____

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

_____ 13TH day of FEBRUARY _____, 19 90, amounting to the sum of \$ 13,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 085332 on Page NA

LOT 44, IN THE RESUBDIVISION OF THE RESUBDIVISION OF LOTS 11 TO 27 IN BLOCK 5, AND A

RESUBDIVISION OF LOTS 51 AND 52 IN BLOCK 5, IN LINCOLNWAY FARMS, INC., "GREEN ACRES

DEVELOPMENT", AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26, PAGE 35, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 7TH day of JANUARY, 19 94

This Document is the **Indiana Federal Bank For Savings**
the Lake County Recorder!

By [Signature]
JON C. TAYLOR
Title ASSISTANT VICE PRESIDENT

(SEAL)



STATE OF INDIANA
FILED
JAN 14 1 56 PM '94
RECORDER

STATE OF INDIANA
COUNTY OF _____ SS:

I, CARLA L. SPENCER a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

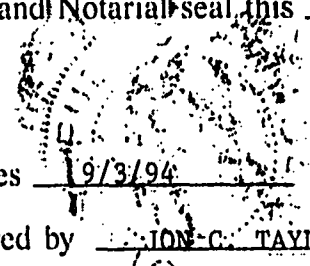
personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 7TH Day of JANUARY, A.D. 1994



[Signature]
Notary Public **CARLA L. SPENCER**

My Commission expires 1/3/94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

CGF