For a valuable consideration, it is hereby certified that a mortgage executed by Daniel L. Littell and Kim-M. Littell, Husband and Wife	
to SUBURBAN MORTGAGE COMPANY, INC., ASSIGNED TINEL. #93014079	
on the 16th. day of June, 19	92, securing the Principal sum of
Fifty Four Thousand Four Hundred Forty Three and 00/100	
Dollars (\$54,443.00), which mortgage was duly recorded in Mortgage Inst. #92040103 , page , in the office of the Recorder of	
Lake county, Indiana	and the same and t
on the 23rd day of June	19 <u>92</u> , is hereby, Released
and Satisfied.	•
In Witness Whereof, said Corporation	•
officers on the 23rd day of December This Document is the property of the pro	ECONDE
the Lake County Recor	ERVICE CORPORATION
By: Cla-	As Diston India
Lotus	B. Dixon Vice President
By:	Seal Person
STATE OF KENTUCKY	W. Speer, Vice President
COUNTY OF DAVESS	
I, the undersigned Notery Fublic in	
State aforesaid, do hereby certify that	
and of	
whose name is subscribed to the foregoing	•
appeared before me this day in person an	
they signed, sealed and delivered the said	
free and voluntary act, and as the free	•
Corporation, for the uses and purposes th	
seal of said corporation to be hereto at	•
Given under my hand and notarial sea	cons zara day or
19 <u>93</u> . Not	Ada H. Martin ary Public, Ada H. Martin
My Commission Expires 12-8-94	• •
Prepared By: Billy Hines	000
Lincoln Service Mortgage Corporation 1100 Walnut St. P. O. Box 989	8ti