

When Recorded: Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411
94003301

COMMUNITY TITLE COMPANY
FILE NO. 7352

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, January 4, 1994, executed by:

EMMETT ARDEN GORDON and LAURA M. GORDON, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s), _____ as Document Number **94003300** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s), _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
SEE ATTACHED

STATE OF INDIANA
LAKE COUNTY
FILED
JAN 12 9 42 AM '94
SA. RECORDER

More Commonly known as **519 N. COLFAX, GRIFFITH, IN 46319**

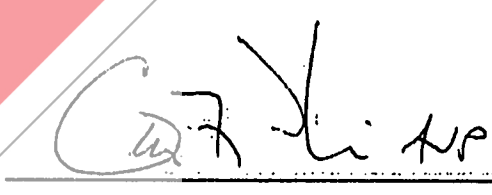
Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT, Assistant Vice President** **GENE F. PAVLIC ASSISTANT VICE PRESIDENT** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 4th day of January 1994


CRAIG S. PRATT, Assistant Vice President

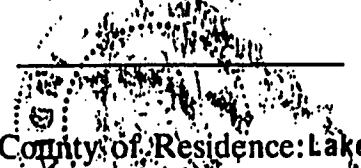

GENE F. PAVLIC ASSISTANT VICE PRESIDENT

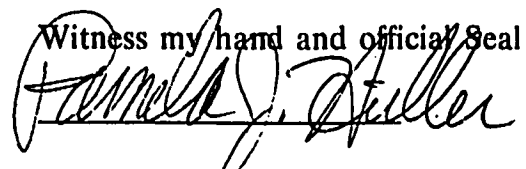
STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 4th day of January 1994, came

GENE F. PAVLIC ASSISTANT VICE PRESIDENT

CRAIG S. PRATT, Assistant Vice President of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: **Lake**

Witness my hand and official Seal


PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller

980/CM

THE SOUTH 50 FEET OF THE NORTH 125 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF THE WEST 125 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, LYING NORTH OF THE NORTH LINE OF MATHIAS HELFEN LAND, AS ESTABLISHED BY CAUSE NO. 4572, IN LAKE CIRCUIT COURT, AND SOUTH OF THE NORTH 977.87 FEET;
AND,

THE SOUTH 50 FEET OF THE NORTH 175 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE WEST 125 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, LYING NORTH OF THE NORTH LINE OF MATHIAS HELFEN LAND, AS ESTABLISHED BY CAUSE NO. 4572, IN LAKE CIRCUIT COURT, AND SOUTH OF THE NORTH 977.87 FEET EXCEPTING THEREFROM THE SOUTH 25 FEET THEREOF.

-END OF SCHEDULE A-

