OFFICIAL USE ONLY

| FOR VALUE RECEIVED, Government National Mortgag | e Association , |
|--|--|
| Of The United States Of America | |
| the "Assignor"), does hereby grant, convey, assign, tra | |
| The Company of the Co | |
| a/an: Oklahoma CORPORATION | |
| (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and Return 10: MidFirst Bank. S | |
| interest in and to: | 305 N. MacArthur SEE 200 |
| 1. TheePromissorvaNote (herein called thee "Note") | <u>OKC, OK 73127</u> |
| 1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage or Deed of Trust or Security Deed, | |
| 2. The Mortgage or Deed of Trust or Security Deed (herein called the "Mortgage"), dated: 10-21-88 executed by David W. Harper and Pamela L. Harper, Husband and Wife to Suburban Mortgage Co., Inc. , and recorded as Instrument/Document No. 004740 in Book/Liber, of the official records in the office of the | |
| Book/Liber Page () and rec | orded as Instrument/Document No. 004740 in |
| Recorder/Register County of Lal | ne official records in the office of the |
| Recorder/Register County of Lake , State of Indiana , and covers the following described real property and all improvements; | |
| AS DESCRIBED: IN THE DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN. | |
| Docume | |
| NOT OFFI | CIAL! |
| its corporate seal affixed hereto by authority duly give the Lake County | ment to be executed in its corporated name and epicor, this lst day of July , 19: 93 |
| ATTEST: | |
| (S E A L) ASSISTANT SECRETARY - Rita S. Dunning | The Government National Mortgage Association By: MidFirst Bank, State Savings Bank as Attorney in Fact VICE: PRESIDENT - 'Natalie D. Jones' |
| | |
| STATE OF Oklahoma | Signed, sealed and delivered in the presence of: |
|) ss 2 1 | WEI ness |
| COUNTY OF Oklahoma | Jan Jacob |
| On this 1st day of July | Mitness 9 93 before me, a Notary Public, in and for |
| said county, personally appeared Natalie D. Jon | es and |
| Rita S. Dunning to | |
| did say that they are the Vice President and Assistant Bank , a/an Oklahoma | |
| instrument is the seal of said corporation and that said instrument was signed and sealed on behalf of | |
| the corporation by authority of its board of directors | - |
| instrument to be the voluntary act and deed of said conforth. | poration, executed for the uses and purposes set |
| In testimony whereof, I have-hereunto set my hand and o | official seal this . 1sr. day of July |
| 19 | |
| (0 P) (1 | Alpeni & Kan |
| (S E A L) | Dennis L. Karr |
| My Commission Expires: | Notary Public |
| August 7, 1993 | |
| 01.2/20.1/ | This Instrument prepared by: |
| 91.2/30.1/ Multi - state Assignment | MidFirst Bank, SSB |
| | 305 N. MacArthur STE 200 |
| | Oklahoma City OV 73127 |

Inventory Control/Greenfield