

PREPARED BY AND WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907

94003227

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 407564/(HAUGH)

JAN 12 11 25 AM '94
S.A. RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JAMES HAUGH AND MARJORIE A. HAUGH
Mortgagee: FORD MOTOR CREDIT COMPANY

Loan Amount: 20,330.10
Date Of Mortgage: 10-14-83
Date Of Recording: 10-17-83
Document #: 729664

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN.

Document is NOT OFFICIAL!

and recorded in the records of INDIANA the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 23, 1993.

FORD CONSUMER FINANCE COMPANY, INC
VIA DELEGATION OF AUTHORITY FROM
FORD MOTOR CREDIT THROUGH OFFICERS OF
FORD CONSUMER FINANCE COMPANY, INC

Mary E. Bailey
Assistant Vice President

Demesha C. Garner
Assistant Secretary

STATE OF TEXAS
COUNTY OF DALLAS

On this OCTOBER 23, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Demesha C. Garner personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of Ford Consumer Finance Company, Inc., via Delegation of Authority from Ford Motor Credit, through Officers of Ford Consumer Finance Company, Inc. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Lisa Flinter Cooper
EXP 3-26-97
NOTARY PUBLIC

PREPARED BY:
Susan C. Taylor
P.O. BOX 3829
FREDERICK, MD. 21701-0907

(RM01)

J = R021.239750



Handwritten initials