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940031777

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **207305/(SPARKS)**

STATE OF INDIANA  
LAKE COUNTY  
FILED  
JAN 12 11 21 AM '93  
S.A. RECORDER

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record:

Mortgagor: **JAMES A. SPARKS AND NAOMI SPARKS**  
Mortgagee: **FORD CONSUMER FINANCE COMPANY, INC.**  
Loan Amount: **20,756.99**  
Date Of Mortgage: **08-15-91**  
Date Of Recording: **08-28-91**  
Document #: **91043776**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN.

Document is  
**NOT OFFICIAL!**

and recorded in the records of LAKE county INDIANA  
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 2, 1993

FORD CONSUMER FINANCE COMPANY, INC.

*Mary E. Bailey*  
Mary E. Bailey  
Assistant Vice President

*Demeshia C. Garner*  
Demeshia C. Garner  
Assistant Secretary



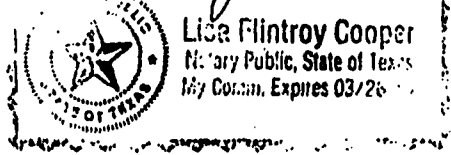
STATE OF TEXAS  
COUNTY OF DALLAS

On this NOVEMBER 2, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Demeshia C. Garner personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Lisa Flintroy Cooper*  
NOTARY PUBLIC



PREPARED BY:

*Susan C. Taylor*  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

*JCK*

