RELEASE OF MORTGAGE BY CORPORATION

of mortgage by corporation

Rhom all Men by these Presents, that the 94003069 ST. PAUL FEDERAL BANK FOR SAVINGS.

a: corporation existing under the laws of the UNITED: STATES OF AMERICA and the holders of a mortgageinterest in the following described premises, situated in the County of LAKE and State of R的最高 wit: 6820 OLCOTT, HAMMOND, IN. 46323 LOT 2 FORSYTH HIGHLANDS 4th ADDITION IN THE CITY OF HAMMOND. SHOWN IN PLAT BOOK 28, PAGE 53, IN LAKE COUNTY, INDIANA. PIN: # (KEY NO. 33-209-2). (TAX UNIT NO. 26). for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _ JEFFREY S. SKINNER AND MARILYN J. SKINNER, HIS WIFE Indiana e of Himois, all the right, title, interest; claim or demand whatsoever it and Stat LAKE may have acquired in the above described premises through or by a certain mortgage deed bearing date the September AD 1986, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of DAKE County in the State of Titles of Deeds or Registrar of Titles or Registrar _ day of __September as Document No. 875325 and a certain Assignment of and recorded or registered in Rents bearing date the the office of the Recorder of Deeds or Registrar of Titles of Recorder! County in the State of Illinois, in: of Records, on page ___ _, as Document No. _ Assignment to be recoreded with the release. IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary. 22nd day of December ST. PAUL FEDERAL BANK FOR SAVINGS Assistant Vice President Novicki _ Assistant Secretary therine J. Boyshay STATE OF ILLINOIS SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:

the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in personand severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this ____22nday of __December

This instrument was prepared by

S. Cooper ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

ammunia de la compania del compania de la compania del compania de la compania del compania de la compania de la compania de la compania del compania de la compania del c "OFFICIAL SEAL" Sandra A. Cooper Notary Public, State of Illinois My Commission Expires 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE 100 fd MORTGAGE OR DEED OF TRUST WAS FILED.

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