

94003062

SATISFACTION OF MORTGAGE

Baran #470033

ARA

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

MICHAEL P BARAN

to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the

24TH day of NOVEMBER, 19 92, amounting to the sum of \$ 70,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. DOC 92074946 on Page N/A

THE WEST 41.9 FEET, BY PARALLEL LINES, OF LOT 8 DEERPATH TOWNHOMES, TO THE TOWN OF

SCHERERVILLE, AS SHOWN IN PLAT BOOK 65, PAGE 48, IN LAKE COUNTY, INDIANA

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 6TH day of JANUARY, 19 94

This Document is the property of Indiana Federal Bank For Savings the Lake County Recorder!

By JON C. TAYLOR

Title ASSISTANT VICE PRESIDENT

(SEAL)



STATE OF INDIANA } COUNTY OF

SS:

I, CARLA L. SPENCER, Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASS'T. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 6TH Day of JANUARY, A.D. 19 94

Carla L. Spencer Notary Public CARLA L. SPENCER

My Commission expires 9-3-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR AB

Chicago Title Insurance Company

STATE OF INDIANA JAN 13 1 34 PM '94 SA. RECORDER

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