

When Recorded Mail To:

COMMUNITY TITLE COMPANY  
FILE NO. h 7407

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411

**94003022**

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **January 5, 1994** executed by:

**GREGORY S. HUTSON and PAULA M. HUTSON, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number **94003022** in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

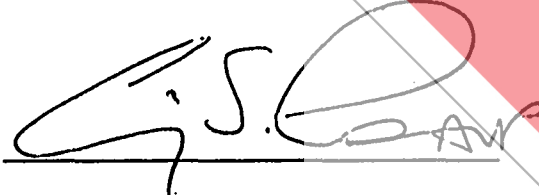
**LOT 2 IN BLOCK 1 IN ENGLEHART'S COUNTRY CLUB MANOR SECOND ADDITION, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED JUNE 6, 1960 IN PLAT BOOK 34 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

More Commonly known as **1407 W. 61ST AVENUE, MERRILLVILLE, IN 46410**

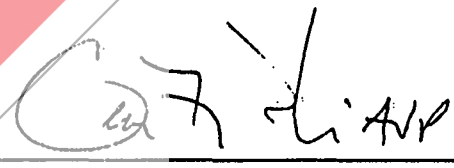
Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage, **This Document is the property of the Lake County Recorder!**

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said CRAIG S. PRATT, Assistant Vice President MILOS TORBICA ASSISTANT VICE PRESIDENT  
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 5th day of January 19 94



CRAIG S. PRATT, Assistant Vice President



MILOS TORBICA ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,  
5th day of January 1994, came CRAIG S. PRATT, Assistant Vice President

MILOS TORBICA  
ASSISTANT VICE PRESIDENT

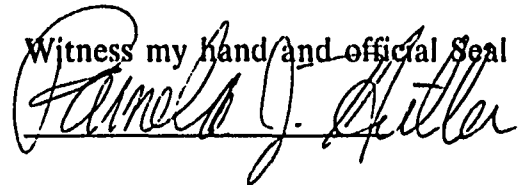
of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

Witness my hand and official Seal



PAMELA J. HILLER, Notary Public  
My commission expires April 4, 1997  
Resident of Lake County, Indiana

*700/cm*

