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MADONIC 472013 AM MORTGAGE 94002575

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
Nick F. Medonic and Vivian Medonic Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 1st day of August , 19 77
in the amount of \$ 29,000.00 and recorded in Mortgage Record No./Plat Book
page as Document No. 421939 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, onistday ofAugust, 19_77 in the amount of \$\frac{29,000.00}{29,000.00} and recorded in Mortgage Record No./Plat Book as Document No. 421939 in the Recorder's Office ofLake County, State ofIndiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: East 45 feet of Lot 20 and the West 25 feet of Lot 21 in
NOT OFFICIAL!
This Document is the property of
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association Hammon
Indiana, has caused this instrument to be signed by its Xxxxxxxx Vice President,
and its corporate seal to be hereunto affixed and attested by its Assistant Secretary,
this 4th day of January 19 94
CITIZENS PEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:
1 Oil Ma
Tipe Mangans Assistant Secretary Assistant Vice President
Tina Margeas J STATE OF Indiana)
COUNTY OF Lake
Before me, the undersigned, a Notary Public in and for said County, this 4th
day of January Jeffrey C. Stur
and Tina Margeas, personally known to me to be the Xhanda Vice
President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein, set forth.
WITNESS MY HAND and official seal
Kristyne M. Ahlgrain Notary Public
My Commission Expires 5-4-97
County of Residence Lake
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