

THE EAST 1/4 OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/4 OF THE SE 1/4 OF SECTION 18, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF

Comstock
#472281

ARA

94002958 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ... PAUL A. MANDICH

Document is ... BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322
on ... 29TH ... day of ... JUNE ... 19, 93 ... calling for \$... 140,000.00 ... and recorded
in Mortgage Record No. ... 93045036 ... Lake County, Indiana

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this ... 18TH ... day of ... DECEMBER ... 19, 93



BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, ... LAKE ... County, Ind

Before me, the undersigned, a Notary Public in and for said County, this ... 18TH ... day of ... DECEMBER ... 19, 93 ... APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR THE BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE

Nancy A. Cook
NANCY A. COOK ... Notary Public

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

Chicago Title Insurance Company