RETURN TO: CALUMET NATIONAL BANK, COMMERCIAL LOAN DEPARTMENT Loan No.: Stanfield (d) 5231 Hohman Av., Hammond, In. 46320 CP/GM/TICOR RELEASE OF MORTGAGE THIS IS TO CERTIFY THAT a certain mortgage executed by ..... MICHAEL G. FAGEN AND CATHERINE M. FAGEN, HUSBAND AND WIFE to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the ... 25th day of .......March......... 19...86., calling for the principal sum of \$...30..000.00...... being recorded in the records of Lake released and satisfied as to: SEE EXHIBIT "A" ATTACHED HERTO AND BY REFERENCE, MADE A PART HEREOF. This Document is the property of the Lake County Recorder! and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein. IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by Market Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant V/P.\*

EXECUTE: NATIONAL BANK has caused this instrument to be signed by its Assistant V/P.\*

LEMENT THE NATIONAL BANK has caused this instrument to be signed by its Assistant V/P.\*

LEMENT THE NATIONAL BANK has caused this instrument affixed and attested by its Assistant V/P.\* \* Steven R. Dahlkamp CALUMET NATIONAL BANK Steven R. Dahlkamo Donald S. Kitchell Vice President Assistant Vice President STATE OF INDIANA, LAKE COUNTY SE Before me, the undersigned, a Notary Public in and for said State and County, this ......3rd ..... day of January 19 Spersonally speared Donald S. Kitchell Vice President, and .....Steven R. Dahlkamp Assistant V/P Xxxkinx of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth. My Commission expires June 30, 1994 WITNESS MY HAND and official seal. Lake County of Residence:

g. Og'

CNB Fm 460

This Instrument Prepared By:

Donald S. Kitchell, Vice President

Document is

Range 10 West of the and little 124 Township 35 North, more particularly described scheplowaty of Commencing at the Southwest corner of the Southeast Quarter of said Section 24, thence North 00 02 20 East, along the West line of the Southeast Quarter of said Section 24, a distance of 1046.57 feet, to the POINT OF BEGINNING; thence continuing North 00 02 20 East, a distance of 115.00 feet; thence south 89 037 54 East a distance of 374.00 feet; thence South 89 037 54 East a distance of 374.00 feet; thence North 89 037 54 West, a distance of 374.00 feet; thence

· 8315 SHEFFIELD AV., DYER, ENDIANA 46311

THIS EXHIBIT "A" IS ATTACHED TO A CERTAIN PARTIAL RELEASE OF MORTGAGE DATED JANUARY 3, 1994. FROM CATUMET NATIONAL BANK TO MICHAEL G. FAGEN AND CATHERINE M. FAGEN, HUSBAND AND WIFE IN THE AMOUNT OF \$ 30,000.00.