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SATISFACTION OF MORTGAGE

TICOR GM CP

94002923

CMC # 1083625

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation, organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MAY 25, 1990 made by RICHARD A. WHITTEMORE AND MARY E. WHITTEMORE, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 104287 in the Office of the Recorder of Deeds, LAKE County, State of INDIANA and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

PTN# KEY NO. 7-15-88 TAX UNIT NO. 3

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 22ND Day of DECEMBER, 1993

STATE OF ILLINOIS
RECORDER OF DEEDS
LAKE COUNTY
JAN 11 8 55 AM '94

WITNESSED:

Document is NOT OFFICIAL!
This Document is the property of
BY: David N. Silha
the Lake County Recorder Asst. Vice President

ATTESTED: Leslie A. Graves
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK)

SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David N. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 22ND day of DECEMBER, 1993
My commission expires on _____

" OFFICIAL SEAL "
LINDA K. SAATHOFF
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/30/96

Linda K. Saathoff
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:
THERESA CURRAN

CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

9.20 AM
G-1

TRACT NO. 11 OF PLAT OF SURVEY OF THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P. M., LAKE COUNTY, INDIANA, LYING WEST OF THE CENTER LINE OF THE CROWN POINT-LOWELL ROAD DESCRIBED AS: COMMENCING AT A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19 AND 730 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19 A DISTANCE OF 70 FEET; THENCE EAST WITH AN INTERIOR ANGLE OF 90 DEGREES A DISTANCE OF 165 FEET; THENCE SOUTH AND PARALLEL WITH THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19 A DISTANCE OF 70 FEET THENCE WEST WITH AN INTERIOR ANGLE OF 90 DEGREES A DISTANCE OF 165 FEET TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA.

