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First Federal Savings Bank of Indiana ATTN: Mortgage Department P.O.Box 11110 Merrillville, Indiana 46411 FIRST AMAGINES (113, GO. 6265 COMME) Communication (CROWN POINT, IN 46307

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

Inconsideration of the receipt of One Dollar and other consideration Indiana, and Indiana Corporation, of Lake County, Indiana, hereby COUNTRYWIDE FUNDING CORP  First Federal Savings Bank of Indiana's entire right; title and interest Mortgage dated, January 6, 1994 executed by:  MIRIAM B. MARCUS and MICHAEL S. NIRENBERG, HUSBAND AND WIFE to First Federal Savings Bank of Indiana and recorded in Book Nuras Document Number 1994 in the office of the Recorder for State of, IN  and re-recorded in Book Number and re-recorded in Book Number as Document Number in the Office of the Recorder for LAKE	grants, assigns and transfers to, thin and to that certain Real*Estate at page(s)
described as follows: LOT 12 IN FAIRMEADOW NINTH ADDITION, BLOCK TWO, TO THE TOWN OF THE TOWN OF THE TOWN OF THE TOWN OF THE OFFICE OF COUNTY, INDIANA.	THE RECORDER OF LAKE
	SAN REO
Document is	2 454PH*94 CORDER
	Real Estate Mortgage. (2)the
The undersigned executing this Assignment represent and certify on Bank of Indiana, that each of the undersigned is a duly elected offic of Indiana and has been fully empowered by proper resolution, or be Savings Bank of Indiana, to execute and deliver this Assignment; are for making of this conveyance has been duly taken.  CRAIG S. PRATT, Assistant Vice President	y the by-laws; of: First: Federal:
In Witness Where of, The said of Indiana have become set their ha January 19:94	
Sear Management of the Control of th	Milis Torbin and
CRAIG S. PRATT, Assistant Vice President	MILOS TORBICA ASSISTANT VICE PRESIDENT
STATE OF INDIANA, Lake County, ss:	

Before me, the undersigned, a Notary Public in and for said County,
6th day of January 1994, came CRAIGS. PRATT, Assistant Vice President

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: Lake

This Intrument was Prepared by: Pamela Hiller

Witness my hand and official Seal

PAMELA J. HILLER, Notary Public My commission expires April 4, 1997 Resident of Lake County, Indiana

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