

F.A-8470

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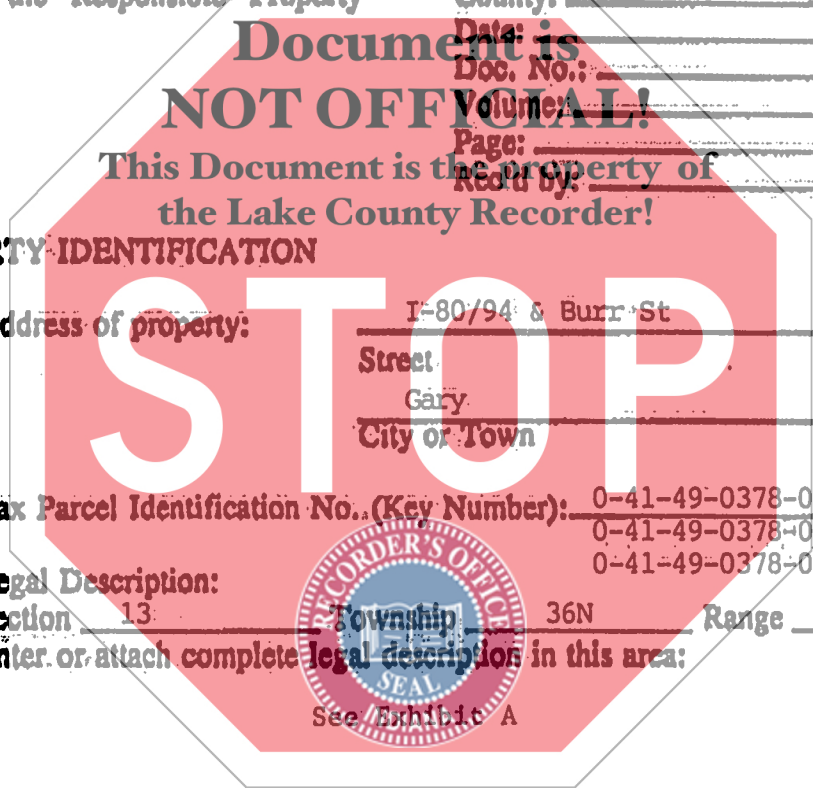
RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR. SUITE 11
CROWN POINT, IN 46307

A. WARNING TO THE PARTIES TO A TRANSFER OF PROPERTY: It is highly unlikely that the single act of reading this document would be found to constitute "all appropriate inquiry into the previous ownership and uses of the property" so as to protect you against liability under the "innocent purchaser" provision of the federal Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9601(35)(B). You are strongly encouraged not only to read this document carefully but also to take all other actions necessary to the exercise of due diligence in your inquiry into the previous ownership and uses of the property.

**ENVIRONMENTAL DISCLOSURE DOCUMENT FOR
TRANSFER OF REAL PROPERTY**

The following information is provided under
IC 13-7-22.5, the Responsible Property
Transfer Law.

For Use by County Recorder's Office
County: _____
Date: _____
Doc. No.: _____
Volume: _____
Page: _____
Rec'd by: _____



I. PROPERTY IDENTIFICATION

A. Address of property: I-80/94 & Burr St 2510 Burr St.
Street _____
Gary 36 North
City or Town _____ Township _____

Tax Parcel Identification No. (Key Number): 0-41-49-0378-007; 0-41-49-0037-0064;
0-41-49-0378-0012; 0-41-49-0378-0009;
0-41-49-0378-0010

B. Legal Description:
Section 13 Township 36N Range 9W
Enter or attach complete legal description in this area:

See Exhibit A

LIABILITY DISCLOSURE

Transferors and transferees of real property are advised that their ownership or other control of such property may render them liable for environmental cleanup costs whether or not they caused or contributed to the presence of environmental problems in association with the property.

EXHIBIT A

Handwritten signature: 4000 Ja

C. **Property Characteristics:**
 Lot Size See Exhibit A Acreage 21

Check all types of improvement and uses that pertain to the property:

- Apartment building (6 units or less)
- Commercial apartment (over 6 units)
- Store, office, commercial building
- Industrial building
- Farm, with buildings
- Other (specify) Truckstop/Auto

II. **NATURE OF TRANSFER**

| | Yes | No |
|---|-------------------------------------|-------------------------------------|
| A. (1) Is this a transfer by deed or other instrument of conveyance of fee title to property? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| (2) Is this a transfer by assignment of over 25% of beneficial interest of a land trust? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (3) A lease exceeding a term of 40 years? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (4) A collateral assignment of beneficial interest? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (5) An installment contract for the sale of property? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (6) A mortgage or trust deed? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| (7) A lease of any duration that includes an option to purchase? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |



B. (1) Identify Transferor:

BP Exploration & Oil Inc. (216) 586-4141
Name Telephone

200 Public Square
Current Address of Transferor

Cleveland Ohio 44114
City State Zip Code

Name and Address of Trustee if this is a transfer of beneficial interest of a land trust.

N/A
Name Telephone

Current Address of Trustee Trust No.

City State Zip Code

(2) Identify person who has completed this form on behalf of the Transferor and who has knowledge of the information contained in this form:

Kenneth W. Biller (216) 586-6301
Name Telephone

Engineer
Position (if any)

200 Public Square
Address

Cleveland, Ohio 44114
City State Zip Code

C. Identify Transferee:

TA Operating Corporation (212) 715-5700
Name Telephone

c/o The Clipper Group, L.P.

Current Address of Transferee
Park Avenue Plaza, 55 East 52nd Street

New York NY 10055
City State Zip Code

D. Identity of Lender:

Chemical Bank, as Agent for lenders/mortgage holders (212) 270-6000

Name Telephone

270 Park Avenue, New York, NY 10017 Attn: Roderick N. Reed
Current Address

III. ENVIRONMENTAL INFORMATION

A. Regulatory Information During Current Ownership

1. Has the transferor ever conducted operations on the property which involved the generation, manufacture, processing, transportation, treatment, storage, or handling of a "hazardous substance", as defined by IC 13-7-8-7-1? This question does not apply to consumer goods stored or handled by a retailer in the same form and approximate amount, concentration, and manner as they are sold to consumers, unless the retailer has engaged in any commercial mixing (other than paint mixing or tinting of consumer sized containers), finishing, refinishing, servicing, or cleaning operations on the property.

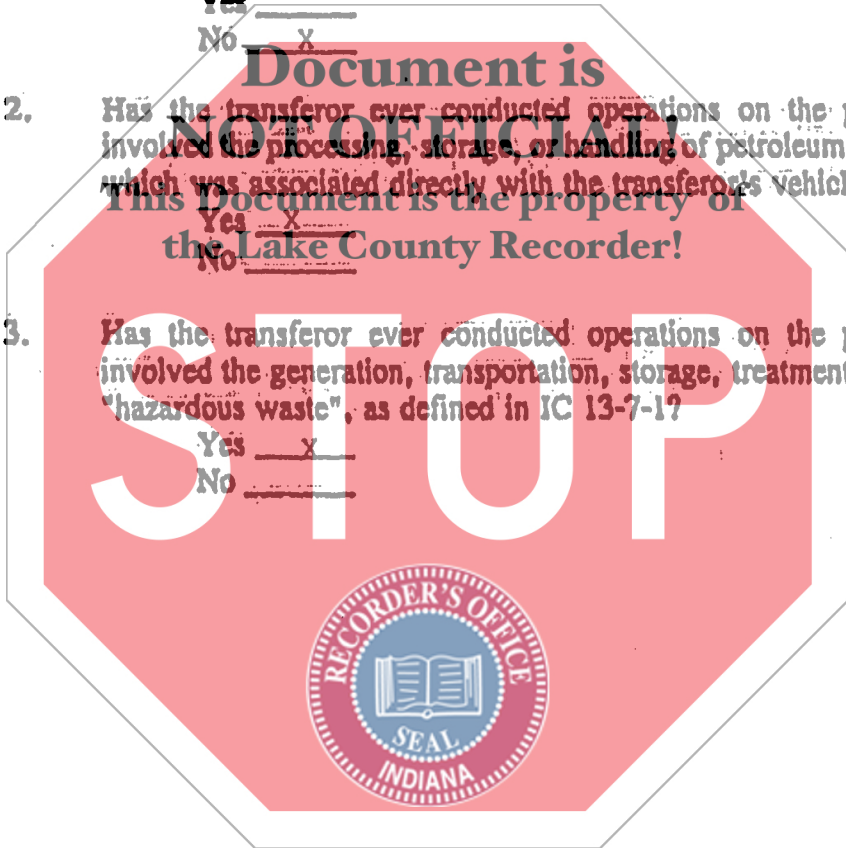
Yes _____
No X

2. Has the transferor ever conducted operations on the property which involved the processing, storage, or handling of petroleum, other than that which was associated directly with the transferor's vehicle usage?

Yes X
No _____

3. Has the transferor ever conducted operations on the property which involved the generation, transportation, storage, treatment, or disposal of "hazardous waste", as defined in IC 13-7-1?

Yes X
No _____



4. Are there any of the following specific units (operating or closed) at the property that are used or were used by the transferor to manage hazardous wastes, hazardous substances, or petroleum?

| | YES | NO |
|--------------------------------|----------|----------|
| Landfill | _____ | <u>X</u> |
| Surface Impoundment | _____ | <u>X</u> |
| Land Application | _____ | <u>X</u> |
| Waste Pile | _____ | <u>X</u> |
| Incinerator | _____ | <u>X</u> |
| Storage Tank (Above Ground) | <u>X</u> | _____ |
| Storage Tank (Underground) | <u>X</u> | _____ |
| Container Storage Area | _____ | <u>X</u> |
| Injection Wells | _____ | <u>X</u> |
| Wastewater Treatment Units | _____ | <u>X</u> |
| Septic Tanks | _____ | <u>X</u> |
| Transfer Stations | _____ | <u>X</u> |
| Waste Recycling Operations | _____ | <u>X</u> |
| Waste Treatment/Deionification | _____ | <u>X</u> |
| Other Land Disposal Area | _____ | <u>X</u> |

STOP

This Document is the property of the Lake County Recorder!

If there are "YES" answers to any of the above items and the transfer of property that requires the filing of this document is other than a mortgage or trust deed or a collateral assignment of beneficial interest in a land trust, you must attach to the copies of this document that you file with the county recorder and the department of environmental management a site plan that identifies the location of each unit.

5. Has the transferor ever held any of the following in regard to this real property?

| | Yes | No |
|--|----------|----------|
| (A) Permits for discharges of wastewater to waters of Indiana. | _____ | <u>X</u> |
| (B) Permits for emissions to the atmosphere. | _____ | <u>X</u> |
| (C) Permits for any waste storage, waste treatment, or waste disposal operation. | <u>X</u> | _____ |



6. Has the transferor ever discharged any wastewater (other than sewage) to a publicly owned treatment works?

Yes X
No _____

7. Has the transferor been required to take any of the following actions relative to this property?

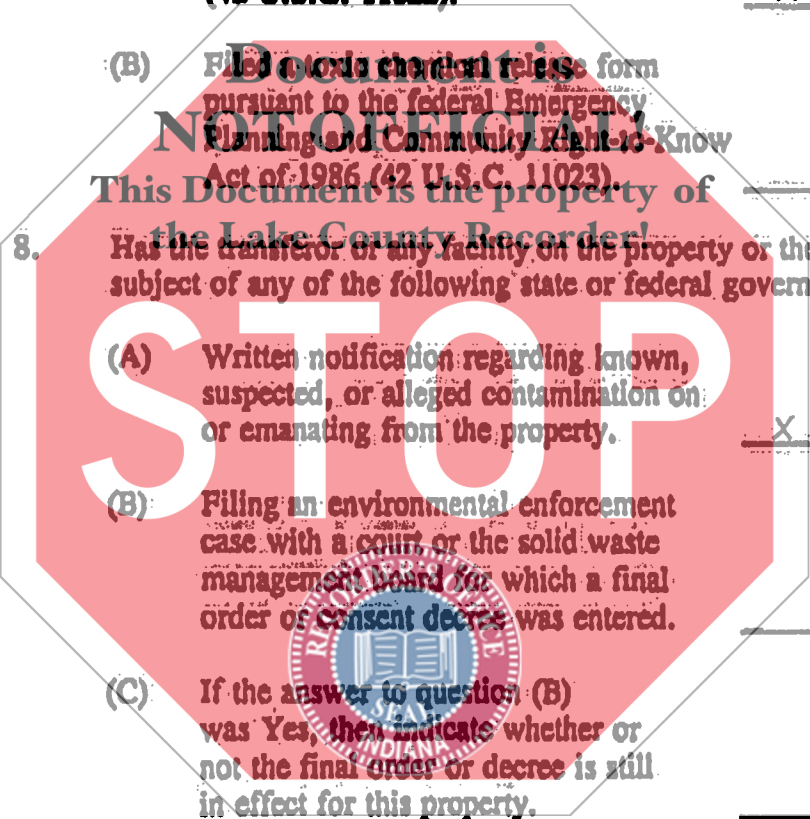
Yes No

(A) Filed an emergency and hazardous chemical inventory form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11022).

X _____

(B) Filed a toxic chemical release form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11023).

_____ X



8. Has the transferor or any facility on the property or the property been the subject of any of the following state or federal governmental actions?

(A) Written notification regarding known, suspected, or alleged contamination on or emanating from the property.

X _____

(B) Filing an environmental enforcement case with a court or the solid waste management board for which a final order of consent decree was entered.

_____ X

(C) If the answer to question (B) was Yes, then indicate whether or not the final order or decree is still in effect for this property.

_____ _____

9. Environmental Releases During Transferor's Ownership.

(A) Has any situation occurred at this site which resulted in a reportable "release" of any hazardous substances or petroleum as required under state or federal laws?

Yes X
No _____

(B) Have any hazardous substances or petroleum which were released come into direct contact with the ground at this site?

Yes x
No

If the answer to question (A) or (B) is Yes, have any of the following actions or events been associated with a release on the property?

 Use of a cleanup contractor to remove or treat materials including soils, pavement, or other surficial materials?

 Assignment of in-house maintenance staff to remove or treat materials including soils, pavement, or other surficial materials?

 x Sampling and analysis of soils?

 Temporary or more long term monitoring of groundwater at or near the site?

 Impaired usage of an onsite or nearby water well because of offensive characteristics of the water?

 Coping with fumes from subsurface storm drains or inside basements?

 Signs of substances leaching out of the ground along the base of slopes or at other low points on or immediately adjacent to the site?

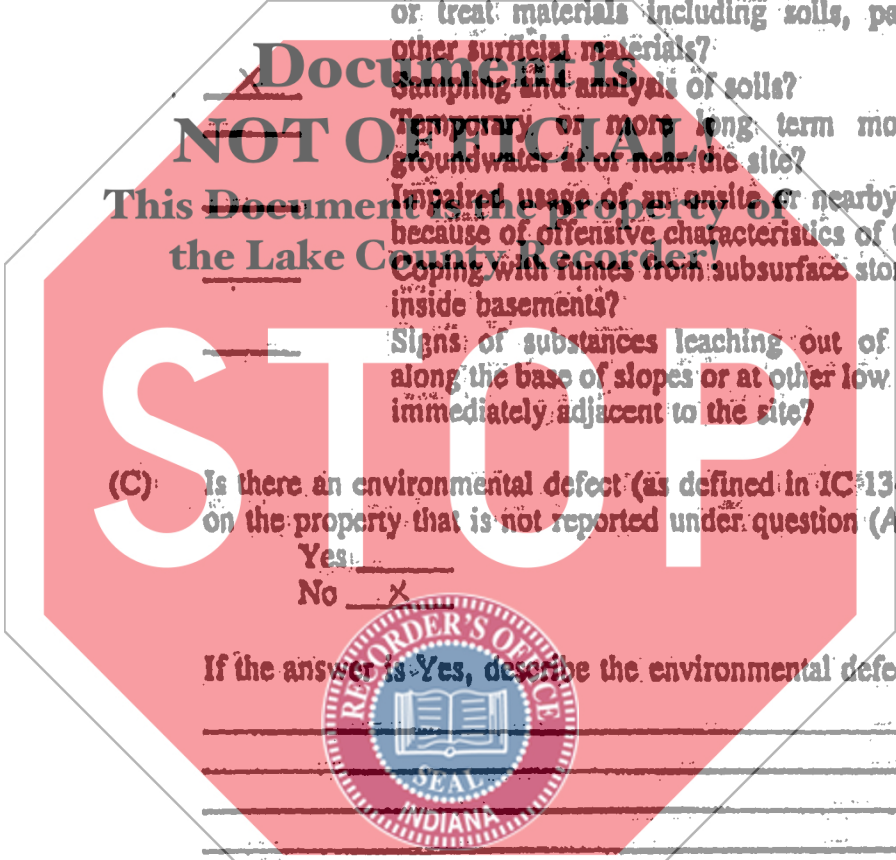
(C) Is there an environmental defect (as defined in IC 13-7-22.5-1.5) on the property that is not reported under question (A) or (B)?

Yes
No x

If the answer is Yes, describe the environmental defect:

10. Is the facility currently operating under a variance granted by the commissioner of the Indiana department of environmental management?

Yes
No x



11. Has the transferor ever conducted an activity on the site without obtaining a permit from the U.S. Environmental Protection Agency, the commissioner of the department of environmental management, or another administrative agency or authority with responsibility for the protection of the environment, when such a permit was required by law?

Yes _____
 No x

If the answer is Yes, describe the activity:

12. Is there any explanation needed for clarification of any of the above answers or responses?

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B. Site Information Under Other Ownership or Operation

1. Provide the following information about the previous owner or about any entity or person to whom the transferor leased the property or with whom the transferor contracted for the management of the property:

Name: Truckstop Corporation of America
 Type of business or property usage: Truck/Car Fueling; Restaurant store and Garage

2. If the transferor has knowledge, indicate whether the following existed under prior ownerships, leaseholds, granted by the transferor, or other contracts for management or use of the property:

| | YES | NO |
|---------------------|-------|--------------|
| Landfill | _____ | <u> x </u> |
| Surface Impoundment | _____ | <u> x </u> |
| Land Application | _____ | <u> x </u> |
| Waste Pile | _____ | <u> x </u> |
| Incinerator | _____ | <u> x </u> |

| | | |
|--------------------------------|----------|----------|
| Storage Tank (Above Ground) | _____ | <u>X</u> |
| Storage Tank (Underground) | <u>X</u> | _____ |
| Container Storage Area | _____ | <u>X</u> |
| Injection Wells | _____ | <u>X</u> |
| Wastewater Treatment Units | <u>X</u> | _____ |
| Septic Tanks | _____ | <u>X</u> |
| Transfer Stations | _____ | <u>X</u> |
| Waste Recycling Operations | _____ | <u>X</u> |
| Waste Treatment Detoxification | _____ | <u>X</u> |
| Other Land Disposal Area | _____ | <u>X</u> |

IV. CERTIFICATION:

A. Based on my inquiry of those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true and accurate.

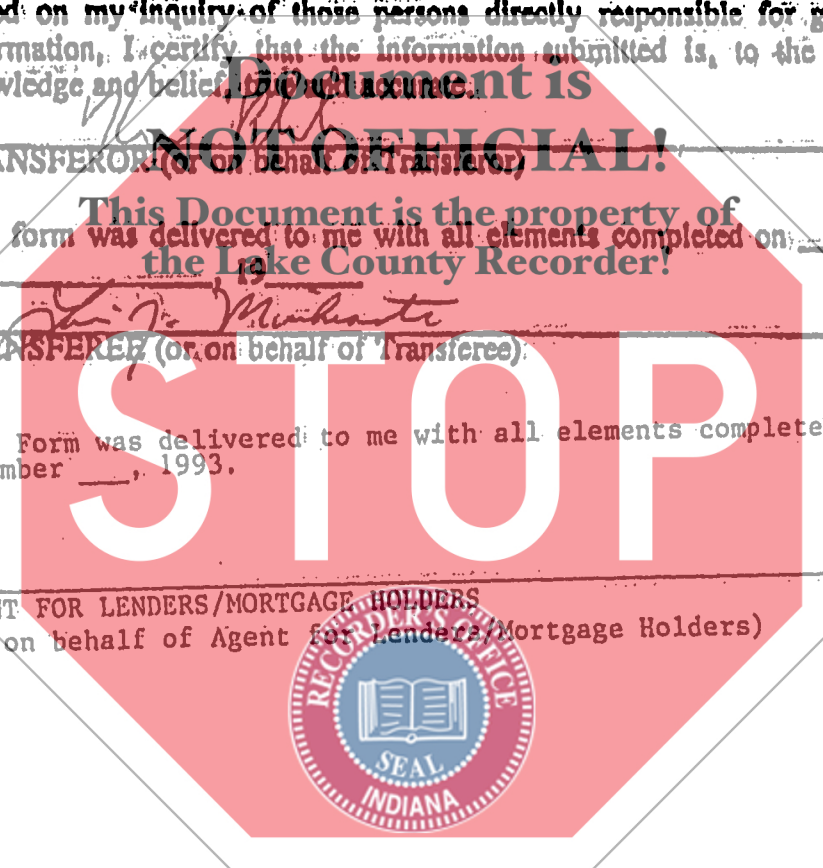
[Signature]
 TRANSFEROR (or on behalf of Transferor)

B. This form was delivered to me with all elements completed on _____
 the _____ day of _____, 1993.

[Signature]
 transferee (or on behalf of transferee)

C. This Form was delivered to me with all elements completed on
 December _____, 1993.

AGENT FOR LENDERS/MORTGAGE HOLDERS
 (or on behalf of Agent for Lenders/Mortgage Holders)



Storage Tank (Above Ground)
 Storage Tank (Underground)
 Container Storage Area
 Injection Wells
 Wastewater Treatment Units
 Septic Tanks
 Transfer Stations
 Waste Recycling Operations
 Waste Treatment Detoxification
 Other Land Disposal Area

| | |
|--------|--------|
| _____ | _____X |
| _____X | _____ |
| _____ | _____X |
| _____ | _____X |
| _____X | _____ |
| _____ | _____X |
| _____ | _____X |
| _____ | _____X |
| _____ | _____X |

IV. CERTIFICATION

A. Based on my inquiry of those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, accurate.

[Signature]
 TRANSFEROR (or on behalf of Transferor)

B. This form was delivered to me with all elements completed on _____
 the Lake County Recorder!

[Signature]
 TRANSFEREE (or on behalf of Transferee)

C. This Form was delivered to me with all elements completed on
 December _____, 1993.

[Signature]
 AGENT FOR LENDERS/MORTGAGE HOLDERS
 (or on behalf of Agent for Lenders/Mortgage Holders)



[INDIVIDUAL ACKNOWLEDGMENT]

STATE OF Ohio)
COUNTY OF Cuyahoga) SS:

Before me, a Notary Public in and for said County and State, personally appeared Kenneth Bliler, on behalf of Transferor, and acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal this 14th day of December, 1993.

Mildred Anna Chelarin
(signature)

My Commission Expires:

6/19/94

Document is NOT OFFICIAL!
(printed name) Mildred Anna Chelarin NOTARY PUBLIC

This Document is the property of Cuyahoga
the Lake County Recorder!

MILDRED ANNA CHELARIN
Notary Public, State of Ohio
Recorded in Cuyahoga Cty.
My Comm. Expires 06-19-94

[INDIVIDUAL ACKNOWLEDGMENT]

STATE OF _____)
COUNTY OF _____) SS:

Before me, a Notary Public in and for said County and State, personally appeared _____, on behalf of Lender/Mortgage Holder, and acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal this _____ day of _____, 19____.



(signature)

My Commission Expires:

(printed name)

NOTARY PUBLIC

Resident of _____ County

This instrument was prepared by Kenneth Bliler, BP Exploration & Oil Inc.
200 Public Square, Cleveland, Ohio 44114

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF Ohio }
COUNTY OF Cuyahoga } SS:

Before me, a Notary Public in and for said County and State, personally appeared Kenneth Bliler, on behalf of Transferor, and acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal this 14th day of December, 1993

Anna Chelarin
(signature)
NOT OFFICIAL
Anna Chelarin
(printed name) NOTARY PUBLIC
Resident of Cuyahoga

My Commission Expires:
6/19/94

This Document is the property of
the Lake County Recorder.

ANNA CHELARIN
Notary Public, State of Ohio
Recorded in Cuyahoga Cty.
My Comm. Expires 06-19-94

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF New York }
COUNTY OF New York } SS:

Before me, a Notary Public in and for said County and State, personally appeared NEIL R. BOYLAN, on behalf of Lender/Mortgage Holder, and acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal this 4th day of JANUARY, 1994.

Assunta M. Sparano
(signature)
ASSUNTA M. SPARANO
(printed name) NOTARY PUBLIC
Resident of KINGS County

My Commission Expires:
oct. 31, 1995

This instrument was prepared by Kenneth Bliler, BP Exploration & Oil Inc.
200 Public Square, Cleveland, Ohio 44114

ASSUNTA M. SPARANO
Notary Public, State of New York
No. 24-377775
Qualified in Kings County
Certificate Filed in New York County 95
Commission Expires October 31, 1995

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF NY)
COUNTY OF QNS) SS:

Before me, a Notary Public in and for said County and State, personally appeared Louis J. Mischiari and acknowledged the execution of the foregoing instrument, on behalf of Lenders/Mortgage Holders Transferee

Witness my hand and Notarial Seal this 14 day of December, 1993.

Carol Ann Johnson
(signature)

My Commission Expires:

6/24/95

Document is

(printed name)

NOTARY PUBLIC

NOT OFFICIAL!

Resident of

Queens

County

This Document is the property of
the Lake County Recorder!

(INDIVIDUAL ACKNOWLEDGMENT)

Carol Ann Johnson
Notary Public, State of New York
No. 41-4983112
Qualified in Queens County
Commission expires June 24, 1995

STATE OF _____)
COUNTY OF _____) SS:

Before me, a Notary Public in and for said County and State, personally appeared _____ and acknowledged the execution of the foregoing instrument, on behalf of Transferee, and

Witness my hand and Notarial Seal this _____ day of _____, 19____.



(signature)

My Commission Expires:

(printed name)

NOTARY PUBLIC

Resident of _____

County

This instrument was prepared by _____

County of Lake _____
State of Indiana _____
Prior Deed Recorded at
Doc. 64802.
TA Site No. 01047

EXHIBIT "A"

PARCEL 1:

THE EAST 527.8 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, EXCEPT THAT PART DESCRIBED AS:

PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS COMMENCING AT A POINT ON THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SAID SECTION 13, SAID POINT BEING POINT OF BEGINNING; THENCE IN A WESTERLY DIRECTION ON THE SOUTH 1/4 SECTION LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 13, A DISTANCE OF 527.8 FEET; THENCE IN A NORTHERLY DIRECTION PARALLEL TO THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 13, A DISTANCE OF 256.3 FEET; THENCE IN A NORTHEASTERLY DIRECTION A DISTANCE OF 12.5 FEET TO A POINT BEING 260 FEET FROM THE SAID SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 MEASURED AT RIGHT ANGLES; THENCE IN A NORTHEASTERLY DIRECTION A DISTANCE OF 246.4 FEET TO A POINT BEING 300 FEET FROM THE EAST 1/4 SECTION LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 13, MEASURED AT RIGHT ANGLES; THENCE IN A NORTHEASTERLY DIRECTION A DISTANCE OF 150 FEET TO A POINT BEING 215 FEET FROM THE SAID EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 MEASURED AT RIGHT ANGLES; THENCE IN A NORTHEASTERLY DIRECTION A DISTANCE OF 211.5 FEET TO A POINT BEING 190 FEET FROM THE SAID EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 MEASURED AT RIGHT ANGLES; THENCE IN AN EASTERLY DIRECTION A DISTANCE OF 105 FEET TO A POINT BEING 85 FEET FROM THE SAID EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 MEASURED AT RIGHT ANGLES; THENCE IN A NORTHEASTERLY DIRECTION A DISTANCE OF 382.9 FEET TO A POINT BEING 30 FEET FROM THE SAID EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 MEASURED AT RIGHT ANGLES; THENCE IN AN EASTERLY DIRECTION A DISTANCE OF 30 FEET TO A POINT; THENCE IN A SOUTHERLY DIRECTION ON THE SAID EAST PROPERTY LINE A DISTANCE OF 1089 FEET TO THE POINT OF BEGINNING, ALSO EXCEPT THAT PART DESCRIBED AS:

THAT PART OF THE EAST 527.8 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 13, 1089 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG A LINE AT RIGHT ANGLES TO SAID EAST LINE A DISTANCE OF 30 FEET; THENCE IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 382.9 FEET TO A POINT BEING 85 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, MEASURED AT RIGHT ANGLES; THERETO; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 A DISTANCE OF 442.77 FEET TO THE WEST LINE OF THE EAST 527.8 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 13; THENCE NORTH ALONG THE WEST LINE OF THE EAST 527.8 FEET OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 A DISTANCE OF 610.88 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE EAST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 527.8 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

EXHIBIT "A" (Continued)

PARCEL 2:

AN IRREGULAR SHAPED PARCEL OF LAND IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., CALUMET TOWNSHIP, LAKE COUNTY, INDIANA DESCRIBED AS COMMENCING AT A POINT ON THE EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (SAID EAST LINE BEING ALSO THE CENTERLINE OF BURR STREET) 1079.3 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE WEST ON A LINE WHICH IS PARALLEL TO AND 240 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 13 (WHICH NORTH LINE IS ALSO THE CENTERLINE OF 25TH AVENUE) A DISTANCE OF 31.41 FEET TO THE POINT OF BEGINNING; THENCE IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 373.10 FEET TO A POINT BEING 85 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 MEASURED AT RIGHT ANGLES THERETO; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 15 FEET; THENCE NORTHEASTERLY ALONG A LINE PARALLEL TO AFORESAID 373.10 FOOT LINE 30.0 FEET; THENCE EAST PARALLEL TO AFORESAID 15 FOOT LINE 9.95 FEET TO A LINE THAT IS PARALLEL TO AND 5 FEET FROM AFORESAID 373.10 FOOT LINE; THENCE NORTHEASTERLY PARALLEL TO AND 5 FEET FROM AFORESAID 373.10 FOOT LINE A DISTANCE OF 272.26 FEET TO THE INTERSECTION OF A LINE THAT IS PARALLEL TO AND 45 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH IN SAID 45 FOOT PARALLEL LINE 63.31 FEET TO THE SOUTH LINE OF PROPERTY CONVEYED TO HUMBLE OIL AND REFINING COMPANY IN DEED RECORD 1326, PAGE 192, IN THE RECORDERS OFFICE OF LAKE COUNTY, INDIANA; THENCE EAST ALONG SAID HUMBLE OIL AND REFINING COMPANY'S SOUTH PROPERTY LINE 13.59 FEET TO THE POINT OF BEGINNING.

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PARCEL 3:

A PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN CALUMET TOWNSHIP, LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 WHICH IS THE INTERSECTION OF THE CENTER LINE OF 25TH AVENUE AND THE CENTER LINE OF BURR STREET; THENCE WESTERLY ON THE NORTH LINE OF SAID SOUTHWEST 1/4 240 FEET; THENCE SOUTHERLY PARALLEL TO THE EAST LINE OF SAID SOUTHWEST 1/4 240 FEET; THENCE EASTERLY PARALLEL TO THE NORTH LINE OF SAID SOUTHWEST 1/4 240 FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4, SAID POINT BEING 1079.3 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4, AS MEASURED ALONG THE EAST LINE OF SAID 1/4 1/4 SECTION; THENCE NORTHERLY ON THE EAST LINE OF SAID SOUTHWEST 1/4 240 FEET TO THE POINT OF BEGINNING, EXCEPT THEREFROM THE NORTH 40 FEET WHICH IS EMBRACED IN THE RIGHT OF WAY OF 25TH AVENUE, AND EXCEPT THE EAST 40 FEET THEREOF WHICH IS EMBRACED IN THE RIGHT OF WAY OF BURR STREET.

PARCEL 4:

THE WEST 231.9 FEET OF THE EAST 263.9 FEET OF THE WEST 791.7 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM A PARCEL DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID TRACT 190.0 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 190.0 FEET TO SAID SOUTHWEST CORNER; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4, 231.9 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, 248.0 FEET; THENCE SOUTHWESTERLY 239.04 FEET TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA.

PARCEL 5:

A PARCEL DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY POINT OF PARCEL 4 ABOVE; THENCE NORTH 1074.3 FEET TO THE NORTHEAST CORNER OF PARCEL 4 ABOVE; THENCE EAST 32 FEET TO A POINT; THENCE SOUTH 1074.3 FEET TO A POINT; THENCE WEST TO THE POINT OF BEGINNING; ALL IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA.

EXHIBIT "A" (Continued)

PARCEL 6:

THAT PART OF THE EAST 527.8 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 13, 1089 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG A LINE AT RIGHT ANGLES TO SAID EAST LINE A DISTANCE OF 30 FEET; THENCE IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 382.9 FEET TO A POINT BEING 85 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, MEASURED AT RIGHT ANGLES THERETO; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 A DISTANCE OF 442.77 FEET TO THE WEST LINE OF THE EAST 527.8 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE NORTH ALONG THE WEST LINE OF THE EAST 527.8 FEET OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 A DISTANCE OF 610.88 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE EAST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 527.8 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA, EXCEPT THEREFROM THAT PART DESCRIBED AS:

A PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN CALUMET TOWNSHIP, LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 WHICH IS THE INTERSECTION OF THE CENTER LINE OF 25TH AVENUE AND THE CENTER LINE OF BURR STREET; THENCE WESTERLY ON THE NORTH LINE OF SAID SOUTHWEST 1/4 240 FEET; THENCE SOUTHERLY PARALLEL TO THE EAST LINE OF SAID SOUTHWEST 1/4 240 FEET; THENCE EASTERLY PARALLEL TO THE NORTH LINE OF SAID SOUTHWEST 1/4 240 FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4, SAID POINT BEING 1079.3 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4, AS MEASURED ALONG THE EAST LINE OF SAID 1/4 1/4 SECTION; THENCE NORTHERLY ON THE EAST LINE OF SAID SOUTHWEST 1/4 240 FEET TO THE POINT OF BEGINNING, AND ALSO EXCEPT THEREFROM THAT PART DESCRIBED AS:

AN IRREGULAR SHARED PARCEL OF LAND IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., CALUMET TOWNSHIP, LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT A POINT ON THE EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (SAID EAST LINE BEING ALSO THE CENTERLINE OF BURR STREET) 1079.3 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE WEST ON A LINE WHICH IS PARALLEL TO AND 240 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 13 (WHICH NORTH LINE IS ALSO THE CENTER LINE OF 25TH AVENUE) A DISTANCE OF 31.41 FEET TO THE POINT OF BEGINNING; THENCE IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 373.10 FEET TO A POINT OF BEING 85 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 MEASURED AT RIGHT ANGLES THERETO; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 15 FEET; THENCE NORTHEASTERLY ALONG A LINE PARALLEL TO AFORESAID 373.10 FOOT LINE 30.0 FEET; THENCE EAST PARALLEL TO AFORESAID 15 FOOT LINE 9.95 FEET TO A LINE THAT IS PARALLEL TO AND 5 FEET FROM AFORESAID 373.10 FOOT LINE; THENCE NORTHEASTERLY PARALLEL TO AND 5 FEET FROM AFORESAID 373.10 FOOT LINE A DISTANCE OF 279.26 FEET TO THE INTERSECTION OF A LINE THAT IS PARALLEL TO AND 45 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH ON SAID 45 FOOT PARALLEL LINE 63.31 FEET TO THE SOUTH LINE OF PROPERTY CONVEYED TO HUMBLE OIL AND REFINING COMPANY IN DEED RECORD 1326, PAGE 192, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA; THENCE EAST ALONG SAID HUMBLE OIL AND REFINING COMPANY'S SOUTH PROPERTY LINE 13.59 FEET TO THE PLACE OF BEGINNING.

EXHIBIT "A" (Continued)

PARCEL 7:

THE SOUTH 1/2 OF THE WEST 527.8 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: COMMENCING ON THE WEST LINE OF THE AFORESAID 1/4 1/4 199.0 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, THENCE EAST 33.0 FEET PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4, THENCE SOUTHEASTERLY 50.87 FEET TO A POINT 174.0 FEET NORTH OF SAID SOUTH LINE, THENCE EASTERLY 450.75 FEET TO A POINT ON THE EAST LINE OF SAID WEST 527.8 FEET BEING 188.0 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4.

PARCEL 8:

LOT 7 IN OAK GARDENS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 9:

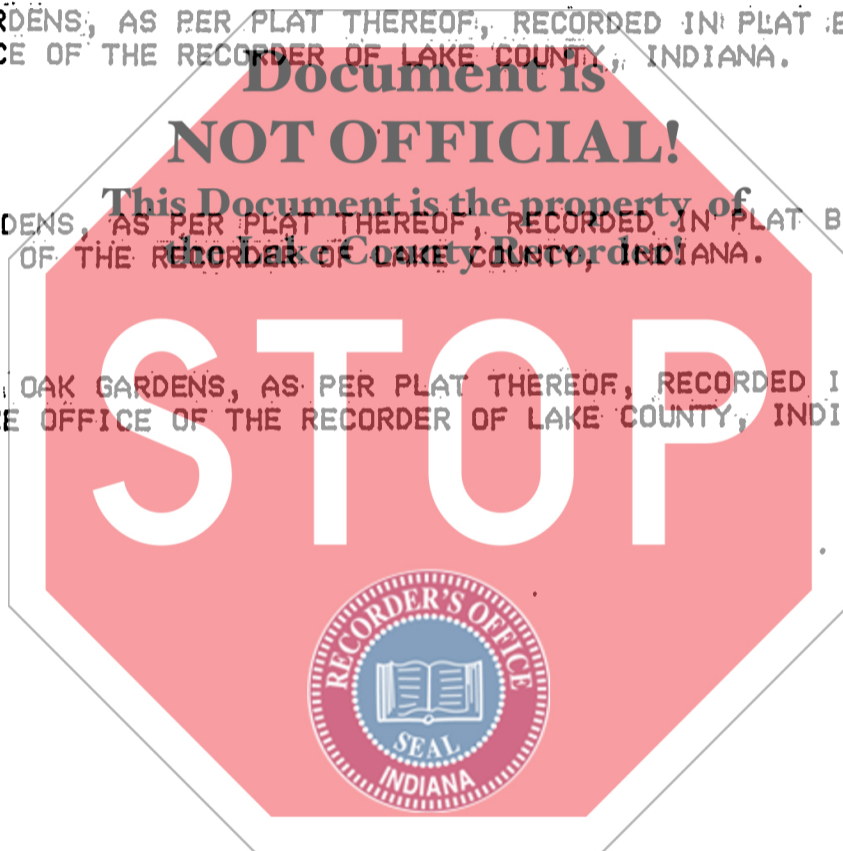
LOT 9 IN OAK GARDENS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 10:

LOT 10 IN OAK GARDENS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 11:

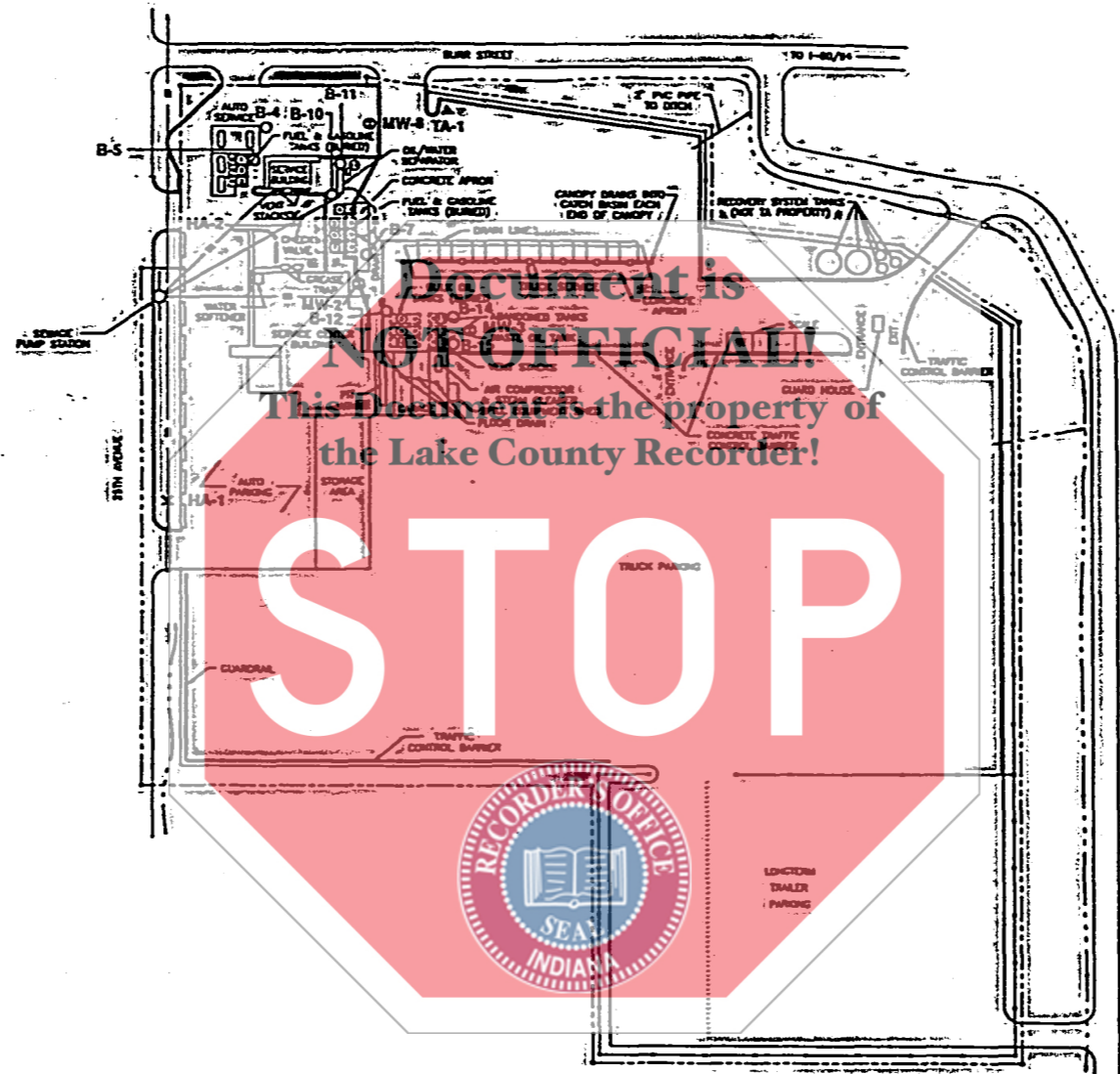
LOTS 11 AND 12 IN OAK GARDENS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.





LEGEND

| TANK INVENTORY: | |
|-----------------|-----------------------------------|
| ○ | GASOLINE - 8,000 GAL. EACH |
| ○ | DIESEL FUEL - 4,000 GAL. |
| ○ | GASOLINE - 16,000 GAL. |
| ○ | DIESEL FUEL - 30,000 GAL. EACH |
| ○ | BLK. OIL - 16,000 GAL. EACH |
| ○ | ABANDONED - 1,000 GAL. EACH |
| ○ | WASTE OIL - 1,000 GAL. EACH |
| ○ | CATCH BASIN |
| ○ | SOIL BORING |
| ○ | CLEAN OUT |
| ○ | MONITORING WELL |
| — | DRAINAGE DITCH AND FLOW DIRECTION |
| — | SEWER MAIN LINE AND MANHOLE |
| — | STORM DRAIN LINE |
| — | FORCE MAIN |
| — | PROPERTY LINE |
| — | DRAINAGE ROOF LINE |
| — | EDGE OF PARADE |
| — | CLUB |
| TA-1 ▲ | MONITORING WELL LOCATION |
| B-2 ○ | BORING LOCATION |
| MW-2 ○ | PREEXISTING WELL LOCATION |
| HA-1 X | HAND AUGER LOCATION |



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STOP



NOTE: Dimensions and locations are approximate.

1047
 THIS MAP SOURCE: Burgess & Nix, Engineers & Architects, modified from DMR Consulting and Engineering, Drawing No. 12630-02.



TRUCKSTOPS OF AMERICA, INC.
 SITE NUMBER 1047
 1-80/94 AND BURR STREET INTERCHANGE
 GARY, INDIANA

FIGURE 1:
SITE LAYOUT AND SAMPLING LOCATIONS

JOB NO. 02335-060-121 Dames & Moore