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First American Title Insurance Company.

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THIS CERTIFIES, that a certain Mortgage executed by Michael P. Vranesevich and Lynn+M. Vranesevich, Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 24th day of June 19.93
in the amount of \$ 15,000.00 and recorded in Mortgage Record No./Plat Book
page as Document No. 93041936 in the Recorder's Office of Lake
County, State of <u>Indiana</u> , has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:
t was a second bala more stage arrects the fortowing described rear estate:
Lot 16 Fairmeadow 6th Addition, Block 4, to the Town of Munster, as shown in Plat Book 48, page 73, in Lake County, Indiana.
Document is Description Des
NOT OFFICIAL!
IN WITNESS WHEREOF, said witizens rederalt Savings and Lean Association of Hammond
Indiana, has caused this instrument to the signed Roycots Markage Resident,
and its corporate seal to be hereunto affixed and attested by its Assistant Secretary,
this 4th day of January 19 94
Attest:
Actes C.
Jua marglas fiftee ther
Tina Margeas Assistant Secretary Jeffrey C. Stur XXXXXXIII Vice President
STATE OF Indiana
COUNTY OF Lake
Before me, the undersigned, a Notary Publicuth and for said County, this 4th
day of January , 19 94 , personally appeared Jeffrey C. Stur
and, personally known to me to be the ****** Vice
President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.
WITNESS MY HAND and official seal
Kristine M. ahlgrain
TWOLARY PUBLIC
My Compission Expires 5-4-97 Kristyne M. Ahlgrain
County of Residence Lake
THIS INSTRUMENT PREPARED BY: 1055may C Story Vian Description

Jeffrey C. Stur, Vice President