

PARCEL 1: DESCRIPTION OF PREMISES: THAT PART OF THE NORTH 425 FEET OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA, MORE PARTICULARLY AT

Bank of High
471918.70

5064

BANK OF HIGHLAND/WB/#51337

94002712 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by JACK H. HERSCHBACH AND LUCIE B. D. HERSCHBACH, HUSBAND AND WIFE.....

..... to BANK OF HIGHLAND
..... 2611 HIGHWAY AVENUE, HIGHLAND IN 46322.....

on 9TH day of DECEMBER 19 89, calling for \$ 273,000.00** and recorded in Mortgage Record No. 011663 page 1 of 1 This Document is the property of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal this 4TH day of JANUARY 19 94.....



BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned a Notary Public in and for said County, this 4TH day of JANUARY 19 94, APPEARED GRAGORY BRACCO, ASSISTANT VICE PRESIDENT FOR THE BANK OF HIGHLAND AND.....

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Nancy A. Cook
NANCY A. COOK, Notary Public.

COUNTY OF RESIDENCE: LAKE

My Commission expires: 4-26-97

This instrument prepared by:

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

SA. REUCKER
JAN 11 1994
ST. PETERSBURGH

Contractors Insurance Company

Handwritten initials