IORTGA	OF MO	MON.C	AC	TISF	SA		626	002	940	
ORTG	OF MO	IION.C	AC	TISF	SA	į	626	002	940	

57053 This Certifies, That the debt secured by the certain morrgage executed by WILLIMMEP. SCHMELTER AND DANA J. SCHMELTER, HUSBAND AND WIFE to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION. Hobart, Indiana, on the 28TH APRIL 19.88 .... amounting to the sum of 55,000.00 \_\_\_\_\_, said mortgage being recorded in the Recorders Office of \_\_\_\_\_ TAKE-County in the State of Indiana in Mortgage Record No.\_\_\_\_\_\_ on Page\_\_\_\_\_\_ Document No. 975188 has been fully paid and satisfied and said Mongage is hereby released: LOT\*6, DUCK-CREEK WOODS, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 49, PAGE 39, IN LAKE COUNTY, INDIANA. Witness: our hands and the seal of the Corporation this 23RD day of DECEMBER 19 93 .... Hobart Federal Savings and Loan Association Hobart, Indiana This Document is the property of the Latinovied septement corder! STATE OF INDIANA COUNTY OF . DEBBIELJ. LUCAS a Notary Public, in and for said County. in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI personally known to me to be the \_\_Vice-President and Assistant Sections of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America and KAREN: L. MACY ecisonally known to see to be the VICE-PRESIDENT & Secretary-Treasures of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally actinowledged that as such Vice-President and Assistance Secretary and VICE-PRESIDENT: 8 \_\_\_\_\_Vice-President and Secretary-Teorgius, they signed and delivered the said instruments as Secretary-Treasurer of said corporation, and caused the Assistant Secretary, and... corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and Norarial seal this 23RD day of DECEMBER **Notary Public** My Commission expires \_\_\_1-29-97 LAKE Resident of \_ County

This Instrument Prepared By: \_\_DAWN\_R\_\_LOPEZ\_