

94002620

SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

TECH FEDERAL CREDIT UNION, present legal holder of that certain mortgage(s) dated FEBRUARY 18, 1992, executed by GARRY D. DETERT AND BRENDA A. DETERT as Mortgagors, to TECH FEDERAL CREDIT UNION as mortgagee, recorded FEBRUARY 21, 1992, as Document No. 92010517, records of LAKE County, Indiana, and concerning the real property in MERRILLVILLE, INDIANA, described as follows:

Lot 14 in Block 4 in Country Club Second Addition Section "C", as per plat thereof, recorded in Plat Book 30, Page 78, in the Office of the Recorder of Lake County, Indiana.

94002618

NOT OFFICIAL!

94002619

This Document is the property of the Lake County Recorder!

JAN 10 12:12 PM '93  
SARAH J. HUGHES  
RECORDER

STATE OF INDIANA / S.S. NO. LAKE COUNTY, INDIANA FILED FOR RECORD

Mtg #  
Asmt #

for and in consideration of the sum of TEN THOUSAND SEVEN HUNDRED DOLLARS to them, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated \_\_\_\_\_, by GARRY D. DETERT AND BRENDA A. DETERT, Mortgagor to ADVANTAGE MORTGAGE CORPORATION Mortgagee securing payment of a note in the amount of \$39,500.00 dated \_\_\_\_\_ with interest from the date hereof on unpaid principal at the rate of 7.125% per annum; principal and interest payable in installments of \$ \_\_\_\_\_ on the \_\_\_\_\_ of every month beginning \_\_\_\_\_ and continuing until \_\_\_\_\_, on which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The undersigned, TECH FEDERAL CREDIT UNION, hereby consenting that the lien of the mortgage first above described be taken as second and inferior to mortgage last above described.

IN WITNESS WHEREOF, The said MICHAEL HUSSEY AND SHIRLEY L. HANEY, PRESIDENT/MORTGAGE LOAN ORIGINATOR, RESPECTIVELY,

Have hereunto set THEIR Hand S this 29TH day of DECEMBER 19 93

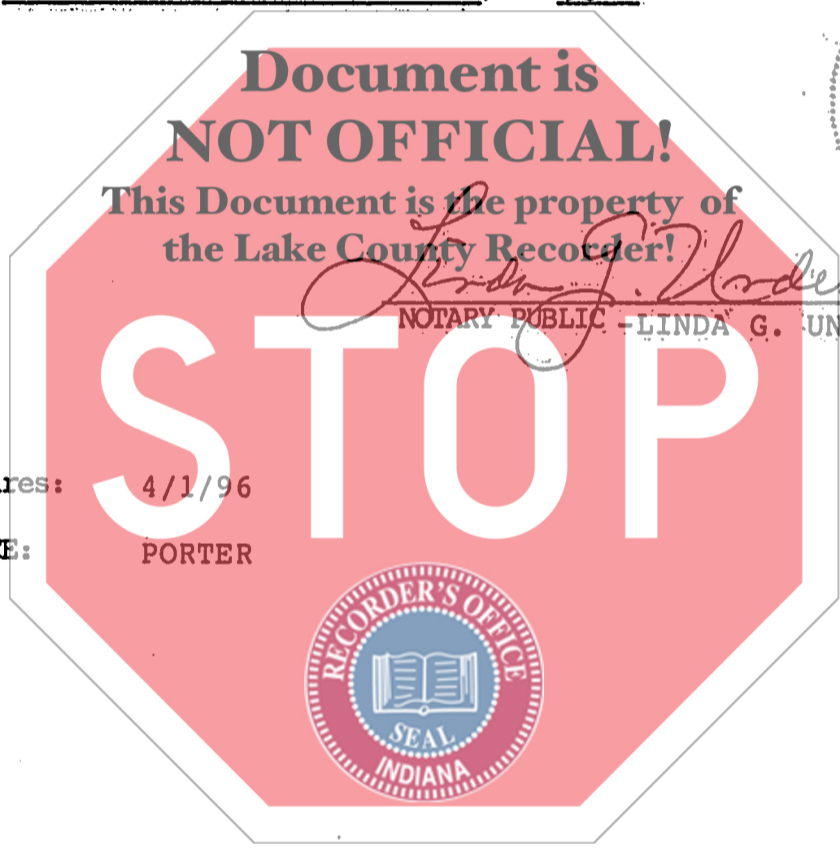
TECH FEDERAL CREDIT UNION  
BY: Michael M. Hussey  
MICHAEL HUSSEY, PRESIDENT  
Shirley L. Haney  
SHIRLEY L. HANEY, MORTGAGE LOAN ORIGINATOR

1100 by

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me a Notary Public in and for said County and State, personally appeared MICHAEL HUSSEY AND SHIRLEY L. HANEY its PRESIDENT AND MORTGAGE LOAN ORIGINATOR, respectively, and acknowledged the execution of the foregoing SUBORDINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 29TH day of DECEMBER, 19 93.



My Commission Expires: 4/1/96  
COUNTY OF RESIDENCE: PORTER