

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

PREPARED BY:
DEBBIE VOGLER
ADVANTAGE MORTGAGE CORP.,
D.B.A. ACCURATE MORTGAGE
25 S. WASHINGTON, SUITE 100
NAPERVILLE, ILLINOIS 60540

JAN 10 12 12 PM '94
SA RECORDER
CH

STATE OF INDIANA
LAKE COUNTY
FILED

AND WHEN RECORDED MAIL TO:

[ADVANTAGE MORTGAGE CORP.,]
NAME D.B.A. ACCURATE MORTGAGE
ADDRESS 25 S. WASHINGTON, SUITE 100
CITY & STATE NAPERVILLE, ILLINOIS 60540
[LOAN NO. 0001171727]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

94002619

Corporation Assignment of Real Estate Mortgage

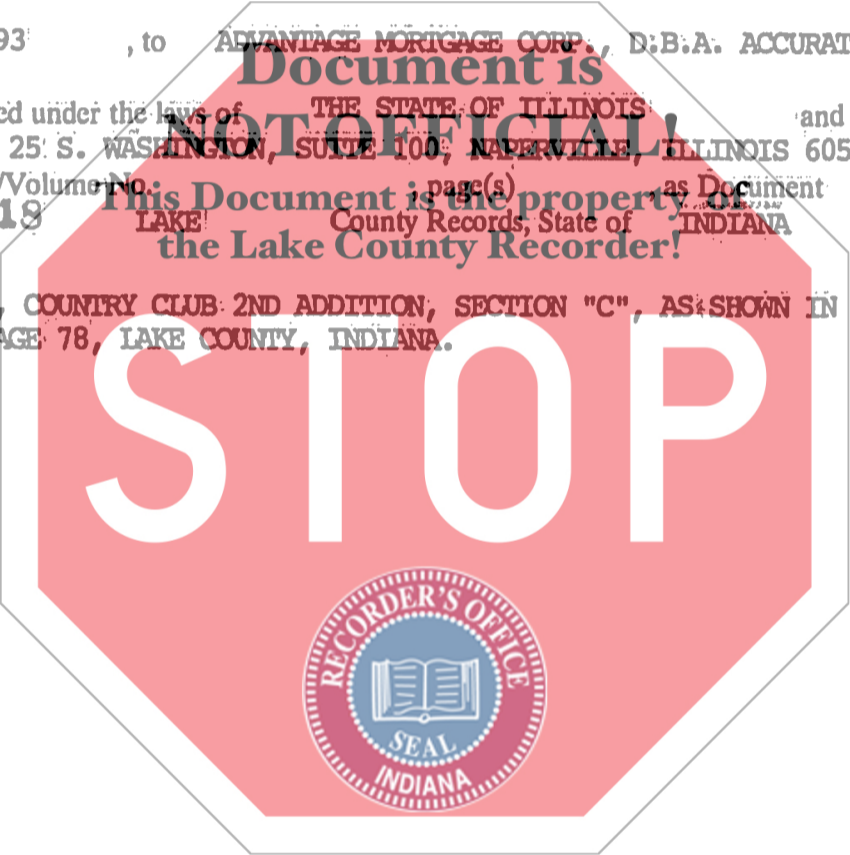
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS:

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GARRY D. DETERT and BRENDA A. DETERT, HUSBAND AND WIFE

and dated 12/29/93, to ADVANTAGE MORTGAGE CORP., D.B.A. ACCURATE MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 25 S. WASHINGTON, SUITE 100, NAPERVILLE, ILLINOIS 60540

and recorded in Book/Volume No. 94002618 page(s) as Document
No. 94002618 LAKE County Records, State of INDIANA described
hereinafter as follows:



LOT 14, BLOCK 4, COUNTRY CLUB 2ND ADDITION, SECTION "C", AS SHOWN IN
PLAT BOOK 30, PAGE 78, LAKE COUNTY, INDIANA.

94002620

sub-t

PIN 15-242-2
ALSO KNOWN AS: 5961 ARTHUR STREET, MERRILLVILLE, INDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE
On December 29th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
JEFFREY J. HARRIS

ADVANTAGE MORTGAGE CORP., D.B.A.
ACCURATE MORTGAGE
By: [Signature]
Its: PRESIDENT

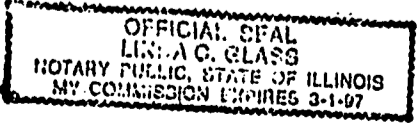
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By: _____
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC [Signature]
COUNTY WILL
My Commission Expires 3/1/97



800 [Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)