

94002514 **SATISFACTION OF MORTGAGE**

Kireeta AAA
471777

~~THIS CERTIFIES~~, That the debt secured by the certain mortgage executed by DAVID A WILSON
AND NANCY D WILSON, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
25TH day of APRIL, 19 78, amounting to the sum of \$ 38,400.00
said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 465190 on Page N/A
LOT 1021, UNIT NO 7, LAKES OF THE FOUR SEASONS, AS SHOWN IN PLAT BOOK 38, PAGE 9, IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

State Insurance Company

has been fully paid and satisfied and said mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 29TH day of DECEMBER, 19 93

NOT OFFICIAL!
This Document is the Indiana Federal Bank For Savings
the Lake County Recorder!

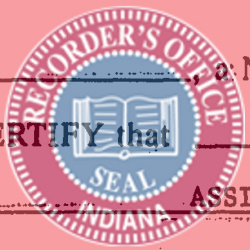
By Jon C Taylor
Title JON C TAYLOR, ASST VICE PRESIDENT



STATE OF INDIANA }
COUNTY OF PORTER }

SS:

I, ARLENE M GARY a Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that JON C TAYLOR
personally known to me to be the ASSISTANT VICE PRESIDENT of the



INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as ASST VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 29TH Day of DECEMBER, A.D. 19 93

Arleen M Gary
Notary Public ARLENE M GARY

My Commission expires 9-3-94 Resident of LAKE County, Indiana

This instrument prepared by JON C TAYLOR

AMC