184368 - Peoples Bank Trust #10112
Ticor Title H.O.

(PARTIAL) RELEASE OF MORTGAGE

94002494

This is to certify that for value received, the mortgage executed by PEOPLES BANK, A FEDERAL SAVINGS BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 15TH. OF MARCH, 1991, AND KNOWN AS TRUST #10027
to PEOPLES BANK, A FEDERAL SAVINGS BANK ----------

---------- dated the 14TH. day of JANUARY, 19 93,

and recorded on the 27TH. day of JANUARY, 19 93, 93006102
(insert recording reference)

----------, in the Recorder's Office of LAKE County, Indiana,

is hereby released and satisfied [in full] [solely as to the following described real estate]:

BUILDING 5 COMMONLY DESCRIBED AS 2834 45TH. STREET, HIGHLAND, INDIANA, IN GORDON SQUARE CONDOMINIUM, A HORIZONTAL PROPERTY REGIME CREATED BY A DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1992 AS DOCUMENT NO. 92013589, AND AMENDED BY INSTRUMENT RECORDED MARCH 20, 1992 AS DOCUMENT NO. 92016682 AND FURTHER AMENDED BY INSTRUMENT RECORDED JUNE 22, 1992 AS DOCUMENT NO. 92038181 AND FURTHER AMENDED BY INSTRUMENT OCTOBER 21, 1992 AS DOCUMENT NO. 92066670 AND FURTHER AMENDED BY INSTRUMENT RECORDED APRIL 7, 1993 AS DOCUMENT NO. 93022015 AND FURTHER AMENDED BY INSTRUMENT RECORDED SEPTEMBER 22, 1993 AS DOCUMENT NO. 93062399, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED 25.71% INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.

DO NOT OFFICIAL!
This document is the property of the Lake County Recorder!
STOP

STATE OF IND. S.S.ND.
LAKE COUNTY
FILED FOR RECORD
JAN 10 9 50 AM '94
SAM ... RECORDER

IN WITNESS WHEREOF PEOPLES BANK, A FEDERAL SAVINGS BANK ----------

----------, Mortgagee[s] aforesaid, [has] [have]

hereunto set [his] [their] hand[s] and seal[s] this 5TH. day of JANUARY, 19 94.

Signature David A. Bochnowski (SEAL) Signature Patricia J. Mrvan (SEAL)

Printed DAVID A. BOCHNOWSKI
PRESIDENT

Printed PATRICIA J. MRVAN
ASSISTANT SECRETARY

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared DAVID A. BOCHNOWSKI, PRESIDENT AND PATRICIA J. MRVAN, ASSISTANT SECRETARY ----------

----------, who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 5TH. day of JANUARY, 19 94.

My commission expires
10/15/94

Signature Laura M Martinie

Printed LAURA M. MARTINIE
Notary Public

"Resident of Lake County"

This instrument was prepared by PATRICIA J. MRVAN PJM,

700 TN