## RELEASE OF MORTGAGE

Centier Bank Pine Island Branch 5191 W. Lincoln Hwy. Crown Point, IN~46307

94002358

The debt, secured by a mortgage executed by ROBERT J. WILSON
to Kentland Federal Savings and Loan Association, of Kentland,
Indiana, on the 9TH day of OCT. ,19 92:, and recorded in
Mortgage Record No, Page No, or as Document No. 92064841
of the records of LAKE County, Indiana, having been fully
paid and discharged, such mortgage is hereby declared natisfied
and released this jorn day of cultivated 19 93
This Document is the Federal Savings & Loan Assn.  The Lake County Recorder!
This Document is the Propositions, Secy-Treas. (CEO) the Lake County Recorder!
STATE OF INDIANA, SS:
I, LOUISE STUTESMAN , a Notary Public in and for said county and state, do hereby certify that James E. Sammons, as the Secretary-Treasurer (CEO), of Kentland Federal Savings and moan -
Secretary-Treasurer (CEO), of Kentland Federal Savings and Roan - Association, is personally known to me to be such officer and suff- scribed to the foregoing instrument as such Secretary-Treasurer (CEO)
appeared before me this day in person and acknowledged that he signed sealed and delivered the above release as such Secretary-Treasurer (CEO) for the uses and purposes therein set forth.
That the seal of said Association was affixed by him under the authority of the by-laws of said Association.
Given under my hand and November this 10TH day of
My Commission Expires: 11/11/97 / Notary Public
LOUISE STUTESMAN County of Residence: Newton
This distrument was prepared by <u>JAMES E. SAMMONS</u>