LOT 9, HAWTHOREN HILLS UNIT #3, AS SHOWN IN PLAT BOOK 35, PAGE 92, IN LAKE COUNTY, INDIANA

`~	ATISFACTIO	~	 ~~~
•	A COLOR DI ALEMANIA		
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THIS CERTIFIES, That		•			MODAR;
PEOPLES BANK, A:FEDE	to the PEOPLES FEDE	R'AL SAVINGS	AND LOAN ASS	SOCIATION, no	wknown as,
	and any of any o		•		soi America, 3
and recorded in Mortgage Re					e of Indiana,
has been fully paid and satisfied in WITNESS WHEREO		•	avings Rank has a	arrad this instru	umantita iha
signed by its					4
hereunto affixed and attests				imina itaicorpora	ic acalito.ne
this 31ST.	· · · /			ECEMBER	.49-93
	PÉOPLES FEI	DERAE SAV	INGS AND L	OAN ASSO	CIATION
	This Document the Lake C	The same of the sa	- /.\ fl ->	Sichun	
Attest:		DAV	ID A. BOCHNOV	VSKI	President
Datrisia)	Mwan	ant Secretary		Zi.	Jan 7
PATRICIA J. WRVA	N. Oskile	ant Secretary			
STATE OF INDIANA, SS.	(\$.0	DER'S OF		DER	29 PH
of the second se	this 31ST	day of	, a Notary Publi	93. Personal	lly appeared
الم معاده والمعمول	personally known	//	and PATRI	CIA J. MRVA	N
CRY FUN	President and			Assistar	nt Secretary
	respectively, of th	ie PEOPLES F ⁄m⊹as, PEOPLE	EDERAL SAVIN ES BANK, A FE	GS AND LOAN DERAL SAVIN	ASSOCIA- IGS BANK,
	Munster, Indiana, and delivered the	annexed satisfac	tion of mortgage, a	and caused the co	orporate seal
W. V. Direction	of said corporation Directors of said to voluntary act and set forth.	corporation, as t	heir free and volu	ntary act and as	the free and
VITNESS MY HAND and	official seal.	LAU	ura M 70 JRA M. MARTINI	Martine IE Note	ry Public
My Commission Expires	10/15/94				
Resident of LAKE	County"	•			
PAT	RICIA J. MRVAN PJ	JM:	<u> </u>		

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