

94002326 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Percy L. Jones and Lecinda Jones, Husband and Wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 14th day of July, 19 78 in the amount of \$ 11,000:00 and recorded in Mortgage Record No./Plat Book page as Document No. 480220 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 25, Block 11, Addition to Gary Land Co's 11th Subdivision, in the City of Gary, Lake County, Indiana, as shown in Plat Book 19, page 19.

Document is NOT OFFICIAL!

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its ~~Assistant Secretary~~ Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 4th day of January, 19 94.

STATE OF INDIANA, S.S. IND. LAKE COUNTY FILED FOR RECORD JAN 7 1 29 PM '94 SAMUEL W. H. RECORDER

STOP

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas Assistant Secretary Jeffrey C. Stur ~~Assistant Secretary~~ Vice President

STATE OF Indiana } COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 4th day of January, 19 94, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the ~~Assistant Secretary~~ Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97 County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321

700 OK