

SATISFACTION OF MORTGAGE

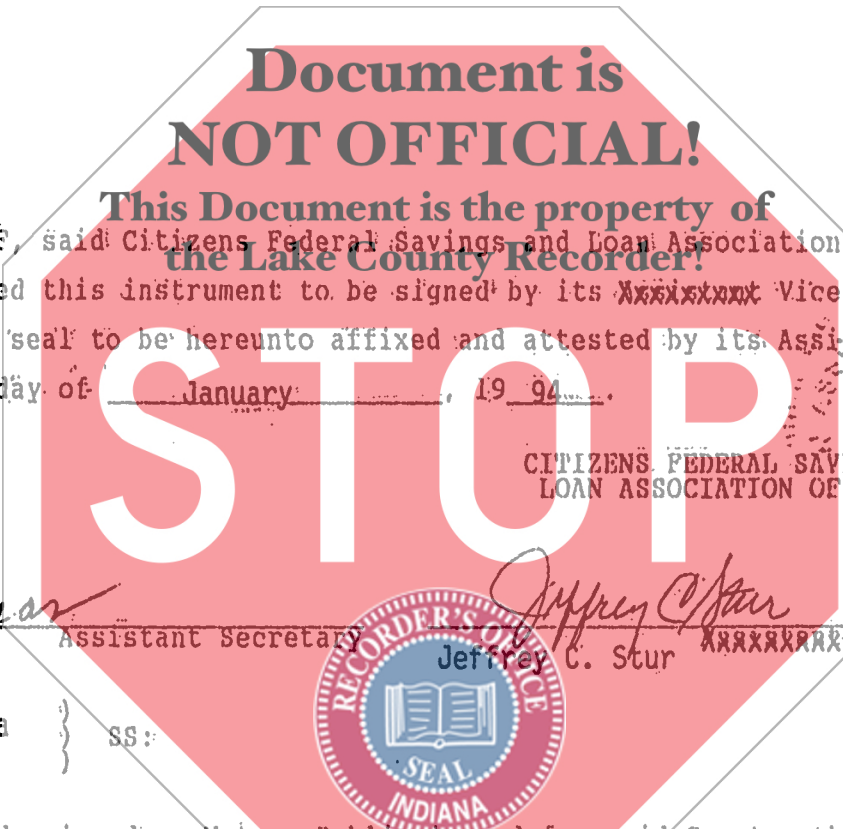
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THIS CERTIFIES, that a certain Mortgage executed by Larry Gaspar and Debra Pasyk to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 19th day of February, 1979 in the amount of \$ 28,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 516610 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lots 37 and 38 in Block 12 in Manufacturer's Addition to Hammond, as per plat thereof, recorded in Plat Book 2 page 23 in the Office of the Recorder of Lake County, Indiana.

STATE OF INDIANA, S.S. AND LAKE COUNTY, INDIANA. Chicago Title Insurance Company FILED FOR RECORD

JAN 7 1 29 PM '94 SA... RECORDER



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 4th day of January, 1994.

Attest:

Tina Margeas Assistant Secretary, Jeffrey C. Stur Vice President

STATE OF Indiana } SS: COUNTY OF Lake }

Before me, the undersigned, a Notary Public in and for said County, this 4th day of January, 1994, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321

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