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Jerzyk

94002317 SATISFACTION OF MORTGAGE

R-64119 HO341

THIS CERTIFIES, that a certain Mortgage executed by
O.B. Combs and Ann Allen Combs, Husband and Wife.
TO CITETRIC PERPOAT CAVINGS AND LOAM AGGOTAMION OF HAMES A
of the United States of America, on 19th day ofAugust, 19.76
in the amount of \$51,500 to01 and recorded in Mortgage Record No./Plat Book
page as Document No367085 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby, released. Whereas, said mortgage affects the following described real estate:
of the United States of America, on 19th day of August 19 76 in the amount of \$_51,500 \cdot 00! and recorded in Mortgage Record No./Plat Book 29 as Document No. 367085' in the Recorder's Office of Lake 29 (County, State of Indiana has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: That part of the NEW of Section 19, Township 33 North, Range 9 West of the 2nd P.M. described as follows: Beginning at a point 27 feet North of the South line of said NEW and 305.3 feet West of the East line thereof; thence West along a line 27 feet North of and parallel to said South line a distance of 1020.3 feet, more or less, to the West line of the SEW of the NEW od said Section 19; thence North along said West line 213.5 feet; thence South 88°40' East 1026.45 feet, thence South 2°59' West 213.6
P.M. described as follows: Beginning at a point 27 feet North of the South line of said NE% and 305.3 feet
West of the East line thereof; thence West along a line 27 feet North of and
parallel to said South line a distance of 1020.3 feet, more or less, to the West line of the SE% of the NE% od said Section 19; thence North along said West line
213.5 feet; thence South 88°40' East 1026.45 feet, thence South 2°59' West 213.6
feet to the point of beginning, in West Creek Township, Lake County, Indiana.
Document is
NOT OFFICIAL!
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond
Indiana, has caused this instrument to be signed by its Assistant Vice President,
and its corporate seal to be hereunto affixed and attested by its Assistant Secretary,
this 4th day of January , 19 94
CITIZENS FEDERAL, SAVINGS AND
LOAN ASSOCIATION OF HAMMOND
Attest:
Jua margias Assistant Secretary Siffred Thur Some President
Tina Margeas Je rey C. Stur MRXXXXX Vice President
STATE OF Indiana SS
COUNTY OF Lake
Before me, the undersigned, a Notary Public in and for said County, this 4th
day of January , 19 94 , personally appeared Jeffrey C. Hunge ?
and, personally known to me to be the Axxxixxxxx Vice
President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.
WITNESS MY HANK and official seal
ZEELA Z. T. AMOUNT III. CUNEQUAN PUBLIC
Kristyne M. Ahlgrain My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321

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