

SATISFACTION OF MORTGAGE

160300017199 B R-64118 4034

94002315

THIS CERTIFIES, that a certain Mortgage executed by	***************************************
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana of the United States of America, on 10th day of June	, a corporation (3)
in the amount of \$ 18,000.00 and recorded in Mortgage Record No.	
page as Döcument No. 91029468 in the Recorder's Office of	
County, State of Indiana, has been fully paid and satisfied	and the same is
hereby released. Whereas, said mortgage affects the following descri	bed real estate: 📅
	i de la companya de l
Lot 1, P.J. Bauwen's Addition to Hammond, Indiana as shown in Plat Book 17, page 3, in Lake County, Indiana.	
	1.* (4.8.)
	i J
Document is	SAK R
NOT OFFICIAL!	EGO
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association	on of Hammond A
Indiana, has caused this instrument to be signed by its Assistant Vi	de President, 8
and its corporate seal to be hereunto affixed and attested by its Asi	sistant Secretary;
this 4th day of January 19: 94	788
CITIZENS FEDERAL SA	VINGS AND
LOAN ASSOCIATION O	DE HAMMOND
Attest:	
Maigea Assistant Secretary Assistant Secretary	t Vice President
Tina Margeas / Resistant secretary C/ Stur Assault	M Arce trepreduct
STATE OF Indiana } ss.	
COUNTY OF Lake	
Before me, the undersigned, a Notary Public in and for said County,	this 4th
day of January, 1994_, personally appeared	C. Stur
and, personally known to me to be the	
President and Assistant Secretary respectively, of the CITIZENS FEDE	RAL SAVINGS AND
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged tha	t as such officers,
they signed and delivered the annexed satisfaction of mortgage, and	caused the
corporate seal of said corporation to be affixed thereon, pursuant t	•
of the Board of Directors of said Corporation, as their free and vol	
as the free and voluntary act and deed of said corporation, for the	uses and purposes
therein set forth.	
WITNESS MY HAND and official seal	000
Kristyne M. al	Notary Public
My Commission Expires 5-4-97 Kristyne M. Ahlgrain	August Lubite
County of Residence Lake	
County Market Lance	

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President