

SATISFACTION OF MORTGAGE

94002308

THIS CERTIFIES, that a certain Mortgage executed by William J. Gibbs and Maureen T. Gibbs, Husband and Wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 23rd day of January, 19 73 in the amount of \$ 25,600.00 and recorded in Mortgage Record No./Plat Book        page        as Document No. 185631 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 66 in the Meadows 1st Addition, Unit 8, in the Town of Highland, as per plat thereof, recorded in Plat Book 39, page 10, in the Office of the Recorder of Lake County, Indiana.

JAN 7 1 28 PM '94  
S.A. RECORDERS OFFICE  
LAKE COUNTY, INDIANA

Chicago Title Insurance Company  
STATE OF INDIANA, S.S. NO. LAKE COUNTY, INDIANA FILED FOR RECORD



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its ~~Assistant~~ Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 27th day of December, 19 93.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas  
Tina Margeas

Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur

~~Assistant~~ Vice President

STATE OF Indiana  
COUNTY OF Lake

SS:



Before me, the undersigned, a Notary Public in and for said County, this 27th day of December, 19 93, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the ~~Assistant~~ Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,

they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain  
Kristyne M. Ahlgrain

Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings and Loan Association  
707 Ridge Road  
Munster, Indiana 46321

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