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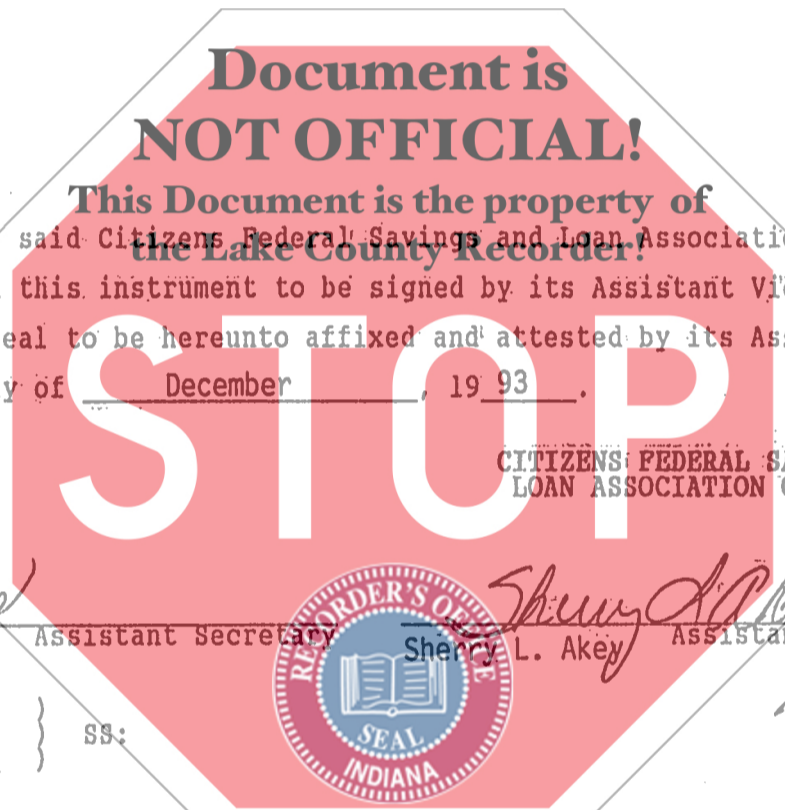
94002302 SATISFACTION OF MORTGAGE AKA

THIS CERTIFIES, that a certain Mortgage executed by John E. Anderson

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 5th day of June, 19 79 in the amount of \$ 23,200.00 and recorded in Mortgage Record No./Plat Book page as Document No. 532128 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot No. 5, in Block No. 2, as marked and laid down on the recorded plat of Hyde Park Addition to Hammond, as shown in Plat Book 12, page 3, in Lake County, Indiana.

Chicago Title Insurance Company



JAN 7 1 21 PM '93
SARAH J. BROWN
RECORDER

STATE OF INDIANA / S.S. IND.
LAKE COUNTY
FILED FOR RECORD

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 16th day of December, 19 93.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas
Tina Margeas

Assistant Secretary

Sherry L. Akey
Sherry L. Akey

Assistant Vice President

STATE OF Indiana
COUNTY OF Lake

SS:



Before me, the undersigned, a Notary Public in and for said County, this 16th day of December, 19 93, personally appeared Sherry L. Akey

and Tina Margeas, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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