

VO Buford 472547 AM

10-10 00012886

SATISFACTION OF MORTGAGE

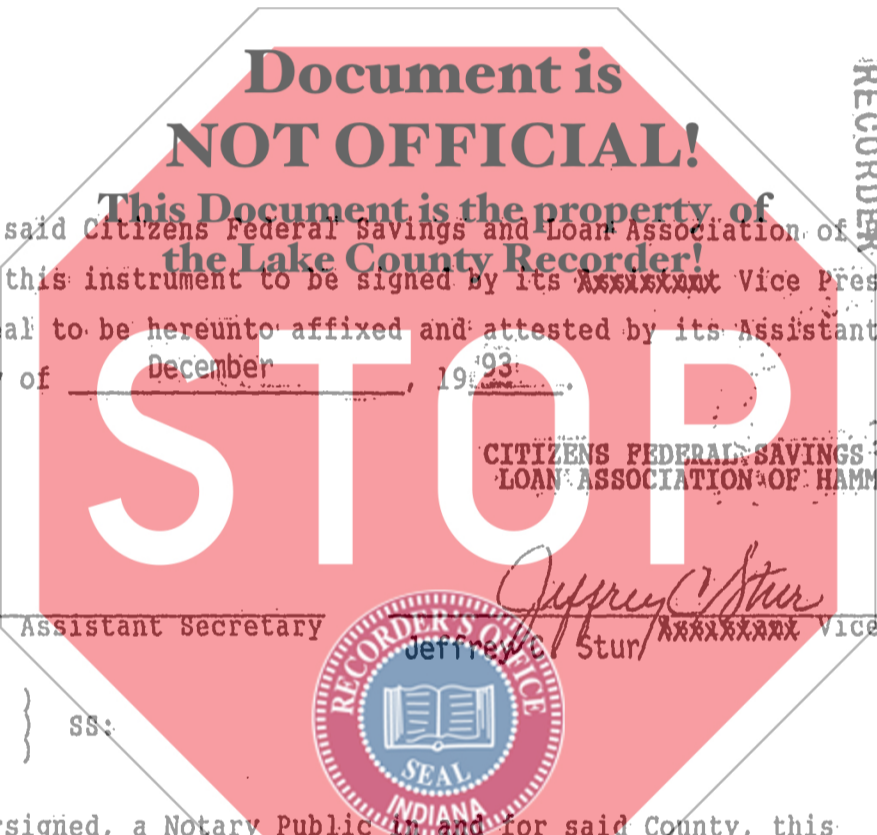
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THIS CERTIFIES, that a certain Mortgage executed by Craig R. Buford and Bonnie J. Buford, Husband and Wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 14th day of March, 1989 in the amount of \$ 12,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 027605 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 5 in Block 3 in Crestwood Park 2nd Subdivision, in the City of Hobart, as per plat thereof, recorded in Plat Book 32, page 71, in the Office of the Recorder of Lake County, Indiana.

Chicago Title Insurance Company of Indiana, S.S.No. LAKE COUNTY 1 FILED FOR RECORD

JAN 7 1 26 PM '93



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 27th day of December, 1993.

Attest:

Tina Margeas

Assistant Secretary

Jeffrey C. Stur

Vice President

STATE OF Indiana } COUNTY OF Lake }

SS:

Before me, the undersigned, a Notary Public in and for said County, this 27th day of December, 1993, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires 5-4-97 County of Residence Lake

Kristyne M. Ahlgrain Notary Public

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321

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