

THE EAST 45 FEET OF LOT 20 AND THE WEST 25 FEET OF LOT 21, BLOCK 4 IN GRUGEL GLEN PARK 1ST ADDI. SECTION 6, TO THE TOWN OF GRIFFITH, PLAT BOOK 36 PAGE 34.

MEDONIC 472013 HO PPA

SATISFACTION OF MORTGAGE

94002271

RECORDER
7 1 20 PM '93
LAKELAND, INDIANA

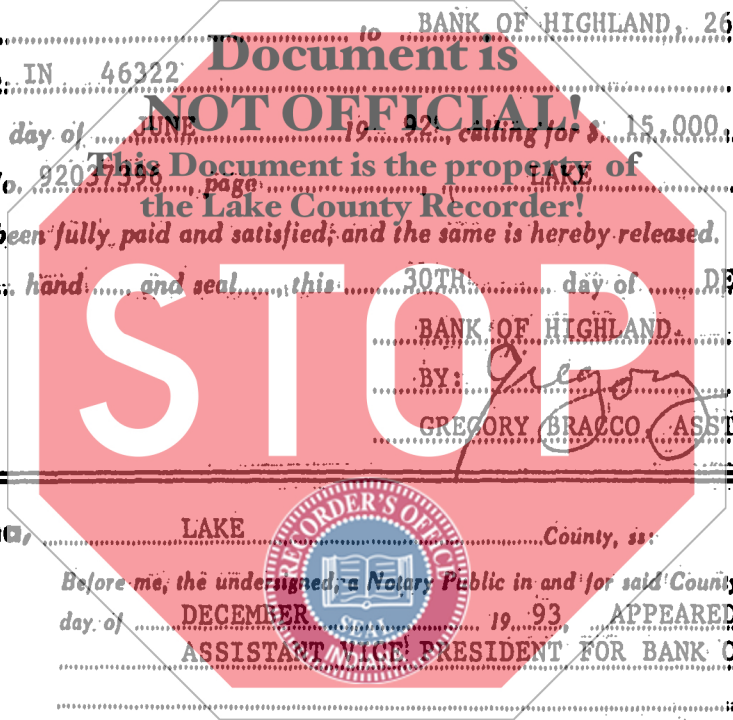
This Certifies, That a certain Mortgage executed by NICHOLAS E. MEDONIC AND MIVIAN MEDONIC, HUSBAND AND WIFE

..... to BANK OF HIGHLAND, 2611 HIGHWAY AVE, HIGHLAND, IN 46322

on 2ND day of JUNE 19 92, calling for \$ 15,000.00 and recorded in Mortgage Record No. 9203788 page County, State of Indiana, has been fully paid and satisfied; and the same is hereby released.

WITNESS MY hand and seal this 30TH day of DECEMBER 19 93

BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASST VICE PRESIDENT



State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 30TH day of DECEMBER 19 93, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

SANDRA G VELASCO
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 26, 1997

acknowledged the execution of the annexed satisfaction of mortgage.
Witness my Hand and official seal:
Sandra G Velasco Notary Public.
My Commission expires 4/26/97 SANDRA G VELASCO

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

Chicago Title Insurance Company

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