

SATISFACTION OF MORTGAGE

1610 TICOR-140  
183320-TOBIN

CMC # 1096262

94002177

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated NOVEMBER 14, 1990 made by STINETH TOBIN AND LORRAINE P. TOBIN, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 135684 in the Office of the Recorder of Deeds, LAKE County, State of INDIANA and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 16 IN BLOCK 3 IN SAXONY PARK ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN# UNIT NO. 26 KEY NO. 36-3-17

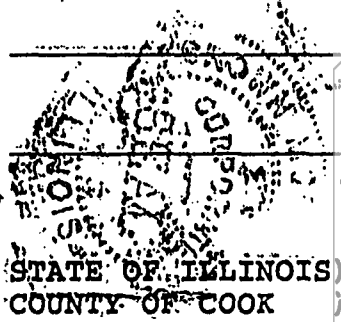
IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 21ST Day of DECEMBER, 1993

WITNESSED:

Document is NOT OFFICIAL!  
This Document is the property of  
BY: *David W. Silha*  
the Lake County Recorder, Asst. Vice President

ATTESTED: *Susan Townsend*  
Asst. Secretary

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JAN 7 10 08 AM '94



STATE OF ILLINOIS  
COUNTY OF COOK

SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 21ST day of DECEMBER, 1993  
My commission expires on

" OFFICIAL SEAL "  
LINDA K. SAATHOFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/16/96

THIS DOCUMENT WAS PREPARED BY:

*Linda K. Saathoff*  
NOTARY PUBLIC

THERESA CURRAN  
CROWN MORTGAGE COMPANY  
6141 West 95th Street  
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

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