

94002066

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT UNISON FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF GRIFFITH AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

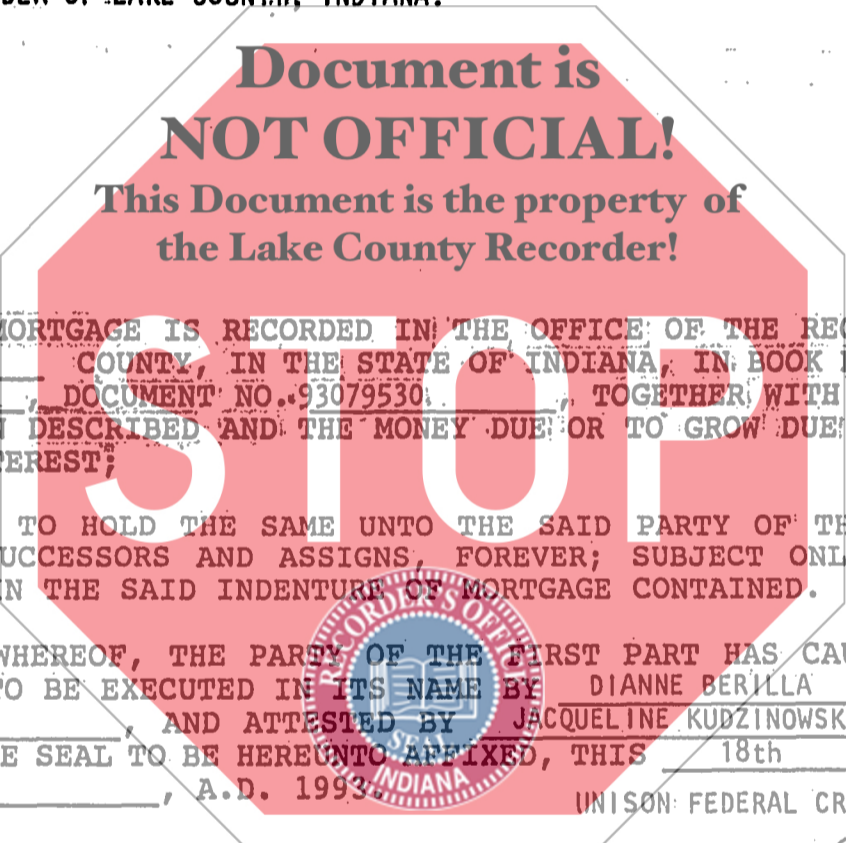
CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 18th DAY OF NOVEMBER A.D. 1993, MADE BY NEIL R. MORLEY & SANDRA L. MORLEY HUSBAND & WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Twenty-three Thousand and 00/100--- DOLLARS, (\$123,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOT 13 IN COUNTRYSHIRE ESTATES, PHASE 2, TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 30, AND AS AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 69 PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Assignment also covers the re-recording of Mortgage dated November 18, 1993, as Document # 93079530, which was recorded on November 30, 1993, for the purpose of adding the words "THE UNITED STATES" The re-recorded Mortgage is Document # 93082456, re-recorded on December 8, 1993, each being recorded in the Recorder's Office of Lake County, Indiana.



STATE OF INDIANA'S S.S. NO. LAKE COUNTY FILED FOR RECORDS JUN 7 8 43 AM '94 SAMUEL H. HUGH RECORDER

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE, DOCUMENT NO. 93079530, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY DIANNE BERILLA, MANAGER, AND ATTESTED BY JACQUELINE KUDZINOWSKI, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 18th DAY OF NOVEMBER, A.D. 1993. UNISON FEDERAL CREDIT UNION

BY: Dianne Berilla DIANNE BERILLA, MANAGER

ATTEST: Jacqueline Kudzinowski JACQUELINE KUDZINOWSKI

STATE OF INDIANA)) SS: COUNTY OF LAKE)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 18th DAY OF NOVEMBER, 1993, PERSONALLY APPEARED DIANNE BERILLA, MANAGER AND JACQUELINE KUDZINOWSKI RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Linda G. Underwood NOTARY PUBLIC LINDA G. UNDERWOOD

MY COMMISSION EXPIRES: 4/1/96 COUNTY OF RESIDENCE: PORTER

THIS INSTRUMENT PREPARED BY: DEBORAH E. CLAPP

RETURN TO: CREDIT UNION MTG SERVICES 2476 W. LINCOLN HWY. MERRILLVILLE, IN. 46410

