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METMOR FINANCIAL, INC. P.O. BOX-10917 OVERLAND PARK, KS 66210: / LOAN # 8714198\*ksk

| <del></del>               |                     | 11:             | MORTGAGE                   | RELEASE         |                  |                 |               |                 |
|---------------------------|---------------------|-----------------|----------------------------|-----------------|------------------|-----------------|---------------|-----------------|
| The No                    | te secured by       |                 |                            |                 | Kelleher         | and Shirl       | ee M          |                 |
| The No<br>Kelleher        | to Ma               | rgaretten       | & Company                  | Tric            | .on              | 23/86           | and rea       | corded          |
| in Volume/Book            | _ '                 | Page            | . as Instru                | ment No         | 860748           | of the M        | <br>Intragae. | 00,404          |
| Records of                | Lakë                | County, in the  | State of India             | na.             |                  |                 | or gage:      |                 |
| and thereafter as         |                     |                 |                            |                 | v instrument č   | isteid) O       | 7/10/2        | 6               |
| , and recorded in         | Volume/Boo          | rk              | Page                       | ag Instr        | iment:No         | 881940          | in            | <u>v</u><br>the |
| records of                | lake (              | County, Indian  | a. on 10                   | 1/223/86        | has been         | fully paid es   | tisfied a     | nd              |
| such Mortgage is          |                     |                 |                            |                 | inas occir       | iuity, paiu, se | msneu, a      | 110             |
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| this 23rd day of          |                     |                 |                            | niveine, niv    |                  | moso bi escu    | a to oc ai    | Riion           |
| And a single for the same |                     |                 |                            |                 |                  |                 |               |                 |
|                           |                     | , <del></del>   | Metmo                      | r Financial, Ir | ıc.              |                 |               | سناق            |
| , in                      | CINANS              | Maria .         |                            |                 |                  |                 | ွင            |                 |
|                           | 6                   |                 |                            |                 |                  |                 | 2000          |                 |
|                           | _4000öz -           |                 |                            |                 | _                |                 | my            | <b>~</b>        |
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|                           | 4/10000             | ANU.            | I Or.                      |                 |                  |                 | ۃ لیاس<br>رٹ⊅ | <b>==</b>       |
|                           | William III         | his Doci        | ıment iç                   | the nea         | perty o          | f . a           | =             | یت              |
|                           |                     |                 |                            |                 | ( <del>)</del>   | 1 130           |               | <del></del> -   |
|                           |                     | the La          | ke Cöni                    | ity Reco        | totale           | 1101            |               |                 |
|                           |                     |                 | D1.                        | M. Jane Tod     | <del>,</del>     |                 | Vice Pr       | ecident         |
|                           |                     |                 |                            | WI. Salie Tou   | 4                |                 | A ICC I I     | Caldelli        |
|                           |                     |                 | BY:                        | of the second   | a Mos            | 0 500 2         |               |                 |
|                           |                     |                 | 131                        | Delayne Mal     |                  |                 | t. Vice P     | rocidoni        |
|                           |                     |                 |                            | Delaylie Mai    | Hoen             | // 25           | it. Vice P    | iesiueiii       |
| STATE OF KA               | NEAC                |                 |                            |                 |                  |                 |               |                 |
| SIATE OF KA               | HOAO,               | You I           |                            |                 |                  |                 |               |                 |
| COLDED OF T               | OTINICON            | JSS.            |                            |                 |                  |                 |               |                 |
| COUNTY OF J               |                     | 1000 15 655     | 227 - 2 <b>NY</b> - A 2722 | Dutilly in      | 11               | 1 41 1          |               | Y               |
| On this 23rd day          |                     |                 |                            |                 |                  |                 |               |                 |
| Todd and Delayn           | ie Manioch, v       | vno being by n  | ne duly swork              | , are say they  | are the vice     | President and   | ı Assistar    | it vice         |
| President, respec         |                     |                 |                            |                 |                  |                 |               |                 |
| and that said inst        | rument was s        | igned in behalf | of said Com                | pany, by author | ority of its Bo  | ard of Direct   | tors, and     | said            |
| Vice President ar         | nd Assistant \      | lice President  | acknowledged               | said instrume   | ent to be the fi | ree act and d   | eed of sai    | d               |
| company.                  |                     |                 | E & SE                     | Land SE         | . / /            |                 |               |                 |
| IN WIT                    | NESS WHE            | REOF, I herei   | into set my a              | und and officia | il seal.         | الد رائش<br>ا   |               |                 |
|                           |                     |                 |                            | Him             | K hade           | 1/              | liki          |                 |
|                           |                     |                 |                            |                 | 134914           | - di            | . J. J        |                 |
|                           | •                   |                 | Juc                        | lv Kudv         |                  |                 | Notary        | Public          |

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Prepared by:

Kerrie S. King LAD - DOCUMENT RELEASE DEPARTMENT

METMOR FINANCIAL, INC.

P.O. BOX 10917

**OVERLAND PARK, KS 66210**